

The background of the entire page is a dark, atmospheric photograph. It features several lit candles, with their flames glowing in warm yellow and orange tones. In the foreground, there are dark, out-of-focus Christmas ornaments, possibly baubles, adding to the festive and solemn mood of the event.

A Virtual Festival of
Lessons & Carols

2020

The Right Reverend Johnny Jitty

Officiant

The Parish Choir

Mark Engelhardt

Organist and Choirmaster

St. Peter's by-the-Sea Episcopal Church

Bay Shore, New York

A Festival of Lessons and Carols

Opening Voluntary Chorale Prelude on “Sleepers, Wake” Gottfried August Homelius

Introit—E’en So, Lord Jesus, Quickly Come Paul Manz

Peace be to you and grace from him Who freed us from our sins,
Who loved us all and shed his blood That we might saved be.

Sing holy, holy to our Lord, The Lord, Almighty God,
Who was and is and is to come; Sing holy, holy, Lord!

Rejoice in heaven, all ye that dwell therein.

Rejoice on earth, ye saints below,

For Christ is coming, is coming soon, For Christ is coming soon!

E’en so, Lord Jesus, quickly come, And night shall be no more;
They need no light nor lamp nor sun, For Christ will be their All!

—Paul Manz, adapted Ruth Manz

Officiant Light and peace, in Jesus Christ our Lord.
Thanks be to God.

Be dressed ready for service and keep your lamps burning, like servants waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him. It will be good for those servants whose master finds them watching when he comes. Truly I tell you, he will dress himself to serve, will have them recline at the table and will come and wait on them. *Luke 12:35-37*

Invitatory—O Thou, the Central Orb Charles Wood

O Thou the central orb of righteous love, pure beam of the most High, eternal Light of this our wintry world, Thy radiance bright awakes new joy in faith, hope soars above. Come, quickly come, and let Thy glory shine, gilding our darksome heaven with rays Divine. Thy saints with holy lustre round Thee move, as stars about Thy throne, set in the height of God’s ordaining counsel, as Thy sight gives measured grace to each, Thy power to prove. Let Thy bright beams disperse the gloom of sin, our nature all shall feel eternal day, in fellowship with Thee, transforming clay to souls ere-while unclean, now pure within. Amen. —H. R. Bramley

The Bidding Prayer

Beloved in Christ, in this season, let it be our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, to see the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by his holy Child; and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within this city.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

Our Father . . .

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all. *Amen.*

I. Darkness to Light

The Collect for the First Sunday of Advent

Officiant

Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

The First Lesson

Adam and Eve rebel Against God

Genesis 3:1-15

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said,

"The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

A Carol

Malcolm Archer

Adam lay ybounden, bounden in a bond;
four thousand winter thought he not too long.
And all was for an apple, an apple that he took,
As clerkès finden written in their book.

Ne had the apple taken been, Ne had never our Lady a-been heav'nè queen.

Blessed be the time that apple taken was. therefore we moun singen *Deo gracias!*

—Anonymous 15th Century Medieval Carol

II. The Prophets proclaim that God will come to save us

The Collect for the Second Sunday of Advent

Officiant

Let us pray.

Merciful God, who sent thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Second Lesson

Baruch 4:36-5:9

The Scribe Baruch urges the people to look East because salvation is at hand

Look toward the east, O Jerusalem, and see the joy that is coming to you from God. Look, your children are coming, whom you sent away; they are coming, gathered from east and west, at the word of the Holy One, rejoicing in the glory of God. Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, "Righteous Peace, Godly Glory." Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

The Carol

Besançon Carol, arr. John Hooker

People, look East.

The time is near of the crowning of the year.

Make your house fair as you are able,
trim the hearth and set the table.

People, look East and sing today:

Love the guest is on the way.

Furrows, be glad.
Though earth is bare, one more seed is planted there:
give up your strength the seed to nourish,
that in course the flower may flourish.
People, look East and sing today:
Love the rose is on the way.

Birds, though you long have ceased to build,
guard the nest that must be filled.
Even the hour when wings are frozen
God for fledgling time has chosen.
People, look East and sing today:
Love the bird is on the way.

Stars, keep the watch.
When night is dim one more light the bowl shall brim,
shining beyond the frosty weather,
bright as sun and moon together.
People, look East and sing today:
Love the star is on the way.

Angels, announce with shouts of mirth
Christ who brings new life to earth.
Set every peak and valley humming with the word,
the Lord is coming.
People, look East and sing today:
Love the Lord is on the way.

—Eleanor Farjeon (1881-1965)

The Third Lesson

Zephaniah 3:14-18

The Lord will be among us, and we are summoned to rejoice and sing

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it.

The Carol

Tune: *Bereden väg för Herran*,
melody from *Then Svenska Psalmboken*, 1697



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. Music: *Bereden väg för Svenska Kyrkan*, 1939, alt. Copyright ©1930 by permission of Augsburg Publishing House. All rights reserved. Used with permission.

III. The World Awaits the Coming of the Messiah

The Collect for the Third Sunday of Advent

Officiant

Let us pray.

Stir up thy power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let thy bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. *Amen.*

The Fourth Lesson

Luke 1:26-38

The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a

son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The Carol

15th century

Burden: Nova, nova. Ave fit ex Eva. (News, news! Ave has been made from Eve)

Gabriel of high degree, he was sent from the Trinity, to Nazareth in Galilee.

Nova, nova.

Burden

He met a maiden in that place; there he knelt down before her face
and said, "Hail, Mary, full of grace."

Nova, nova.

Burden

When the maiden heard his song, she was filled with confusion strong
and feared that she had done a wrong.

Nova, nova.

Burden

Said the angel, "Have no fear; by conception without compare
the Savior Jesus shall you bear."

Nova, nova.

Burden

"There are yet but six months gone since Elizabeth conceived John,
to be the herald of God's Son."

Nova, nova.

Burden

Said the maiden, "Verily, I am your servant right truly,
the handmaid of the Lord now see."

Nova, nova.

Burden

Gabriel's salutation (Ave) to Mary carries the news (nova) that she will be a second Eve (Eva), who will redeem the errors of the first. This palindrome is found as early as the 9th century.

— 15th century text, adapted Carl Daw

The Fifth Lesson

Luke 1:39-47

The Virgin Mary is greeted by Elizabeth and proclaims her joy

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." And Mary said, "My soul magnifies the Lord."

The Canticle: “Magnificat”

Mark Engelhardt

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his hand maiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek, he hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant, Israel: as he promised to our forefathers, Abraham and his seed forever. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

The Sixth Lesson

Matthew 3:1-12

John the Baptist is sent to make way for the Messiah

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. "I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

The Anthem

Orlando Gibbons

This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who art thou?" And he confessed and denied not, and said plainly, "I am not the Christ." And they asked him, "What art thou then? Art thou Elias?" And he said, "I am not." "Art thou the prophet?" And he answered, "No." Then said they unto him, "What art thou? that we may give an answer unto them that sent us. What sayest thou of thyself?" And he said, "I am the voice of him that crieth in the wilderness, make straight the way of the Lord."

Lee Flemming, Alto

IV. The Birth of Jesus

The Collect for the Fourth Sunday of Advent

Officiant Let us pray.
We beseech thee, Almighty God, to purify our consciences by thy daily visitation, that when thy Son our Lord cometh he may find in us a mansion prepared for himself; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The Seventh Lesson

St. Luke tells of the birth of Jesus

Luke 2:1, 3-7

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

The Motet

Tomás Luis de Victoria

O magnum mysterium,
et admirabile sacramentum
ut animalia viderent Dominum
natum, jacentum in praeseptio!
O Beata Virgo, cujus viscera
meruerunt portare
Dominum Christum. Alleluia!

*O great mystery,
and wondrous sacrament,
that animals should see the new-
born Lord, lying in their manger!
O Blessed is the Virgin whose womb
was worthy to bear the
Lord Jesus Christ. Alleluia!*

— Responsorial Chant for Matins of Christmas

The Eighth Lesson

The Shepherds go to the Manger

Luke 2:8-16

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger.

The Carol

Piae Cantiones, 1581

Gaudete, Christus est natus
ex Maria virgine, Gaudete!

Tempus adest gratiae,
hoc quod optabamus;
carmina laetitiae,
devote redamus.

Deus homo factus est,
naturam erante;
mundus renovates est
a Christo regnante.

Ezechielis porta
clausa per transitor;
unde lux est orta
salus inventor.

Ergo nostra cantio
psallat iam in lustro
Benedicat Domino
salus regi nostro.

*Rejoice! Christ is born
of the Virgin Mary. Rejoice!*

*At this time of grace,
and longed-for blessing,
Love faithfully offers
a song of praise.*

*God is made human
in this wonderful birth;
the world is cleansed
through the rule of Christ.*

*The gate of heaven
which to us was closed;
sending forth transforming light
through which holiness is found.*

*Therefore we meet
in pure songs of joy;
We bless the Lord,
King of our Salvation.*

The Ninth Lesson

John 1:1-11

St. John unfolds the great mystery of the Incarnation

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

A Carol: From “A Medieval Triptych of Three Latin Carols”

Roland E. Martin

III. Verbum Patris Humanatur

Verbum patris humanatur, dum puella salutatur, salutata fecundate, viri nescia. Ey, ey, ey-a, nova gaudia. Novus modus geniture sed excedens vis nature, dum unitur creature creans omnia. Ey, ey, ey-a nova gaudia. Audi partum preter moram, virgo parit salvatorem, creatura creatorem, patrem filia. Ey, ey, ey-a. nova gaudia. In parente salvatoris, non es parens nostril moris, virgo parit nec pudors, marcent lilia. Eya, eya eya, nova nova gaudia! Homo deus nobis datur, datus nobis demonstrator, dum pax terries nunciatur celis Gloria. Ey, ey, eya nova gaudia.

The word of the father is made man, while a maiden is greeted; the greeted one is fruitful without knowledge of man. Behold, new joys! A new manner of birth, but exceeding in power of nature, when the creator of all things is made creature. Behold, new joys! Hear of a birth beyond precedent: a virgin hath given birth to the savior, the creature bears the Creator, the daughter, the Father. Behold, new joys! In the savior's birth there is no parent of our kind: a maiden gives birth, nor do the lilies of her chastity wither. Behold, new joys! The God-Man is given us, the given one is shown to us, while peace is announced to the nations and glory to the heavens. Behold, new joys!

The Collect for the First Sunday after Christmas Day

Officiant Let us pray.
Almighty God, who has poured upon us the new light of thine incarnate Word: Grant that the same light, enkindled in our hearts, may shine forth in our lives; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Carol (*sung by all*) Tune: *Adeste fidelis*; harm. *The English Hymnal*, 1906
Descant: David Willcocks

1. O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him, born the King of angels;
 Refrain:
 O come, let us adore him,
 O come, let us adore him,
 O come, let us adore him, Christ the Lord.
2. See how the shepherds, summoned to his cradle,
leaving their flocks, draw nigh to gaze;
we too will thither bend our joyful footsteps;
 Refrain:
3. Child, for us sinners poor and in the manger,
we would embrace thee, with love and awe;
who would not love thee, loving us so dearly?
 Refrain:
4. Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above;
glory to God, glory in the highest;
 Refrain:
5. God from God, Light from Light eternal,
lo! he abhors not the Virgin's womb;
only begotten Son of the Father;
 Refrain:

The Blessing

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Closing Voluntary—Chorale Prelude: Der Tag, der ist so Freudenreich J. S. Bach

— For the Service —

Officiant

The Right Reverend Johncy Itty

Lectors

Marc Johnston, Juanita Moon, Linda Brady
Nancy Maia, Brian Clark, Sue Peverley
Joan Derle, Mark Engelhardt, Bishop Johncy Itty

The Parish Choir of 2015, 2017, and 2019

Soprano

Cynthia DiStefano, Jean Gunn, Lynn Hajek, Laura Leita, Robin Lombardo,
Nancy Maia, Victoria Wolfe*

Alto

Lee Flemming, Katie O'Rourke*, Kristin Starkey*, Susan Peverley

Tenor

Jeff Flemming, Chris Reames*, Richard Scillia*, Matthew Kraus

Bass

Roger Burmeister, Jim Fredholm, Paul Hedemark, Matthew Ilardi*, William Logan**,
Zen Kuriyama*, Ralph Mendez, Nick Quod*, Zachary Schurman***, Ryan Small

*Section Leader

**Choral Scholar

***Organ Scholar

Holly Franwick, Flute

Mark Engelhardt,
Organist and Choirmaster

Yes! I/We want to support Friends of Music at St. Peter's (Concerts):



- _____ Benefactor \$1,000 +
- _____ Patron \$500 +
- _____ Sustainer \$250 +
- _____ Sponsor \$100 +
- _____ Donor \$50 +
- _____ Supporter \$1 +

Name (s): _____

Address: _____

E-Mail Address: _____ Tel. _____

In Memory of _____

In Honor of _____

Please make checks payable to Music at St. Peter's

Contributions may be mailed to the Church:

St. Peter's Episcopal Church,
500 S. Country Road, Bay Shore, NY 11706

*Names of contributors will be listed in programs,
unless you designate such on this form.*

*Memorials and honorary gifts will be designated as such
on programs and service leaflets.*



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

Presiding Bishop

The Right Reverend Lawrence C. Provenzano, DD

Diocesan Bishop

The Right Reverend Geralyn Wolf

Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend R. William Franklin

Assisting Bishop

The Right Reverend Johncy Itty, DD

Bishop-in-Residence

Mark Engelhardt

Associate for Administration, Liturgy, and Music

Linda Ruggieri

Financial Administrator

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Class of 2021

Roger Burmeister

Bill Crawford

Clyde Payne

Class of 2022

Stephanie Campbell

Eric Eastman

Lisa Hallett

Class of 2023

Marc Johnston

Bill Kern



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*