



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 South Country Road • Bay Shore, New York 11706

10 JULY 2022

THE HOLY EUCHARIST: RITE II 9:00AM

ST. EDMUND'S CHAPEL

THE FIFTH SUNDAY AFTER PENTECOST (Proper 10)

*Page numbers in this leaflet refer to the red **Book of Common Prayer (BCP)**. The Holy Eucharist Rite II begins on page 355 of the BCP. The hymns and service music are sung from the blue **Hymnal 1982**. Numbers with the letter "S" preceding are in the Service Music section at the front of the Hymnal.*

THE WORD OF GOD

Voluntary

Hymn at the Procession

Praise to the Lord, the Almighty

The Hymnal 1982, #390

Lobe den Herren

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Song of Praise

Glory to God

The Hymnal 1982, S 280

Robert J. Powell

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The First Lesson: Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Lector The Word of the Lord.

People Thanks be to God.

Psalm 82 (*Said by all*)

Lector 1 God takes his stand in the council of heaven;*

All he gives judgment in the midst of the gods:

2 "How long will you judge unjustly, *

and show favor to the wicked?

3 Save the weak and the orphan; *

defend the humble and needy;

4 Rescue the weak and the poor; *

deliver them from the power of the wicked.

5 They do not know, neither do they understand;

they go about in darkness; *

all the foundations of the earth are shaken.

6 Now I say to you, 'You are gods, *
 and all of you children of the Most High;
 7 Nevertheless, you shall die like mortals, *
 and fall like any prince.'"
 8 Arise, O God, and rule the earth, *
 for you shall take all nations for your own.

The Epistle: Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector The Word of the Lord.

People **Thanks be to God.**

The congregation stands for the Hymn and the Gospel.

The Hymn

I come with joy to meet my Lord

The Hymnal 1982, #304

Land of Rest

The Gospel: Luke 10:25-37

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

p. 358

The Prayers of the People, Form VI

p. 392

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Hymn at the Presentation

O Master, let me walk with thee

The Hymnal 1982, #660

Maryton

The Great Thanksgiving, Eucharistic Prayer A

p. 361

Sanctus (*Holy, holy, holy*)

The Hymnal 1982, S 129

Powell

The Lord's Prayer

p. 364

At the Fraction

The Hymnal 1982, S163

Lamb of God

Powell

The Postcommunion Prayer

p. 365

Postcommunion Hymn

The Hymnal 1982, #657

Love divine, all loves excelling

Hyfrydol

The Blessing and Dismissal

Closing Voluntary

*The flowers at the Altar are given to the Glory of God
and in loving memory of Gilbert R. Derle.*

— FOR THE SERVICE —

Celebrant and Preacher - The Right Reverend Johncy Itty

Lector - Linda Brady

Lay Eucharistic Minister and Intercessor - Juanita Moon

Organist - John Benstock

Acolyte - Thaddeus Perry

Ushers - Debbie and Bill Crawford

Altar Guild - Kathy Birch, Joan Derle, Laura McLaughlin

— PARISH NOTICES —

DURING THE SUMMER MONTHS, BIBLE STUDY will continue only on Tuesday Mornings in the Lounge at 10:30. The Sunday morning class will be discontinued until further notice. All are invited!

EPISCOPAL CHURCH WOMEN will be collecting back-to-school items during July and August. The summer recess has just begun but soon the stores will be having special sales for back-to-school. ECW will have a collection box outside the chapel for your convenience. Perhaps when you see pencils, erasers, notebooks, crayons, pens, etc. on sale you will take advantage of the “special”. If we all pick up an item or two we can make a generous contribution to help needy children when school reopens in September. These items will be turned over to Anne Perry who coordinates with the shelters for abused/needy women and their children. With the skyrocketing economy, the need is great and any donation is appreciated. Thank you for your support.

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Abigail, Ann, Annette, Autumn, Betty C., Chris, Cindy, Corey, Diane, Donna, Elinor, Felix (Sr.), Gary, Greg, Hannah, Jane, Jean, Jill, Joel, Joy, June, Kamryn, Matthew, Michelle, Mother Vivian, Muriel, Bishop Rodney Michel, Roger, Rosalie, Sarah Grace, Scott, Shanti, Sister Joy, Steve, Sue, Tyler, Vincent, and William;

We pray for those who have died; and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Erik, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Christ Church, Sag Harbor; St. James', St. James; St. Andrew's, Saltaire; St. Ann's, Sayville; St. Cuthbert's, Selden; The Disciplinary Board; Caroline Church, Setauket;

In the Anglican Cycle of Prayer we pray for the Church of the Province of Uganda; and these Dioceses of Churches of the World-wide Anglican Communion: Mara (Tanzania); Maralal, Marasabit (Kenya); Marathwada (North India); Maridi (South Sudan); St. Mark the Evangelist (Southern Africa).

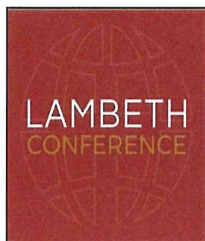


BULLETIN INSERTS

July 3, 2022 – Pentecost 4 (C)

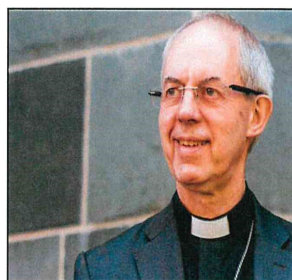
What Is the Lambeth Conference?

The Lambeth Conference will take place July 26 through August 8, 2022. Convened by the Archbishop of Canterbury, the Most Rev. and Rt. Hon. Justin Welby, the conference is a gathering of bishops from across the worldwide Anglican Communion. Lambeth, a reference to the archbishop's residence in London where meetings were formerly held, generally occurs every ten years, though this summer's gathering will be the first since 2008. This year's conference will be the fifteenth since its first meeting in 1867, and will be held in Canterbury, England, at the University of Kent and Canterbury Cathedral.



Lambeth serves as one of the four “Instruments of Communion” (along with the Archbishop himself, the Anglican Consultative Council, and the Primates’ Meeting), designed to strengthen the relationships among the member churches of the Anglican Communion. It is a time for bishops from around the world – from Texas to Minnesota to southern Virginia to Australia to South Africa to Japan to Brazil – to come together for prayer and reflection, along with fellowship and dialogue on church and world affairs.

The theme of this year's Lambeth Conference is “God’s Church for God’s World: walking, listening, and witnessing together.” According to the Lambeth Conference website, the conference will explore what it means for the Anglican Communion to be responsive to the needs of a 21st century world. Program themes of the conference will include mission and evangelism, Safe Church, communion, reconciliation, environment and sustainable development, Christian unity, interfaith relations, and discipleship. These themes all intersect with the priority areas of The Episcopal Church.



The Most Reverend and Right Honorable Justin Welby, Archbishop of Canterbury, convener of the Lambeth Conference

Over the next three weeks, you are encouraged to read about ways to connect and be a part of the Lambeth Conference journey through scripture, prayer, and ministry resources. If you would like to learn more about the Lambeth Conference, visit www.lambethconference.org.

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500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052

www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend GERALYN WOLF	<i>Assistant Bishop</i>
The Right Reverend Daniel Allotey	<i>Assisting Bishop</i>
The Right Reverend R. William Franklin	<i>Assisting Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Linda Ruggieri	<i>Financial Administrator</i>

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Class of 2023

Marc Johnston
Laura McLaughlin
Susanne Smith

Class of 2024

Roger Burmeister
Felix Garcia
Clyde Payne

Class of 2025

Stephanie Campbell
Lisa Hallett



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach.*