



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 South Country Road • Bay Shore, New York 11706

17 JULY 2022

THE HOLY EUCHARIST: RITE II 9:00AM

ST. EDMUND'S CHAPEL

THE SIXTH SUNDAY AFTER PENTECOST

(Proper 11)

Page numbers in this leaflet refer to the red **Book of Common Prayer (BCP)**.
The Holy Eucharist Rite II begins on page 355 of the BCP. The hymns and service
music are sung from the blue **Hymnal 1982**. Numbers with the letter "S" preceding
are in the Service Music section at the front of the Hymnal.

THE WORD OF GOD

Voluntary

Hymn at the Procession

Immortal, invisible, God only wise

The Hymnal 1982, #423

St. Denio

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love, and worthily magnify your holy
Name; through Christ our Lord. **Amen.**

The Song of Praise

Glory to God

The Hymnal 1982, S 280

Robert J. Powell

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Almighty God, the fountain of all wisdom, you know our necessities before
we ask and our ignorance in asking: Have compassion on our weakness, and
mercifully give us those things which for our unworthiness we dare not, and
for our blindness we cannot ask; through the worthiness of your Son Jesus
Christ our Lord, who lives and reigns with you and the Holy Spirit, one
God, now and for ever. **Amen.**

The Lessons

The First Lesson: Amos 8:1-12

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sack-cloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 52 (*Said by all*)

Lector 1 You tyrant, why do you boast of wickedness*

All **against the godly all day long?**

2 You plot ruin;

your tongue is like a sharpened razor, *

O worker of deception.

3 You love evil more than good *

and lying more than speaking the truth.

4 You love all words that hurt, *

O you deceitful tongue.

- 5 Oh, that God would demolish you utterly, *
topple you, and snatch you from your dwelling,
and root you out of the land of the living!
- 6 The righteous shall see and tremble, *
and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, *
but trusted in great wealth
and relied upon wickedness."
- 8 But I am like a green olive tree in the house of God; *
I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done *
and declare the goodness of your Name
in the presence of the godly.

The Epistle: Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector The Word of the Lord.

People **Thanks be to God.**

The congregation stands for the Hymn and the Gospel.

The Hymn

The Hymnal 1982, #440

Blessed Jesus, at thy word

Liebster Jesu

The Gospel: Luke 10:38-42

Celebrant The Holy Gospel of our Lord Jesus Christ
 according to Luke.

People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

p. 358

The Prayers of the People, Form VI

p. 392

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Hymn at the Presentation

The Hymnal 1982, #382

King of glory, King of peace

General Seminary

The Great Thanksgiving, Eucharistic Prayer A

p. 361

Sanctus (*Holy, holy, holy*)

The Hymnal 1982, S 129

Powell

The Lord's Prayer

p. 364

At the Fraction

The Hymnal 1982, S163

Lamb of God

Powell

The Postcommunion Prayer

p. 365

Postcommunion Hymn

The Hymnal 1982, #467

Sing, my soul, his wondrous love

St. Bees

The Blessing and Dismissal

Closing Voluntary

— FOR THE SERVICE —

Celebrant and Preacher - The Right Reverend Johncy Itty

Lector - Dawn Johnston

Lay Eucharistic Minister and Intercessor - Betsy Mayo

Organist - John Benstock

Acolyte - Cameron Gutwein

Ushers - Barbara and Charlie Becker

Altar Guild - Barbara Becker, Gail Farrell, Betsy Mayo, Stephanie Campbell

— PARISH NOTICES —

DURING THE SUMMER MONTHS, BIBLE STUDY will continue only on Tuesday Mornings in the Lounge at 10:30. The Sunday morning class will be discontinued until further notice. All are invited!

EPISCOPAL CHURCH WOMEN will be collecting back-to-school items during July and August. The summer recess has just begun but soon the stores will be having special sales for back-to-school. ECW will have a collection box outside the chapel for your convenience. Perhaps when you see pencils, erasers, notebooks, crayons, pens, etc. on sale you will take advantage of the “special”. If we all pick up an item or two we can make a generous contribution to help needy children when school reopens in September. These items will be turned over to Anne Perry who coordinates with the shelters for abused/needy women and their children. With the skyrocketing economy, the need is great and any donation is appreciated. Thank you for your support.

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Abigail, Ann, Annette, Autumn, Betty C., Chris, Cindy, Corey, Diane, Donna, Elinor, Felix (Sr.), Gary, Greg, Hannah, Jane, Jean, Jill, Joel, Joy, June, Kamryn, Matthew, Michelle, Mother Vivian, Muriel, Bishop Rodney Michel, Roger, Rosalie, Sarah Grace, Scott, Shanti, Sister Joy, Steve, Sue, Tyler, Vincent, and William;

We pray for those who have died; and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Erik, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. Mary's, Shelter Island; St. Anselm's, Shoreham; St. Thomas of Canterbury, Smithtown; Iglesia de la Santa Cruz, Brooklyn; St. John's, Southampton; Church Musicians; All Souls' Church, Stony Brook;

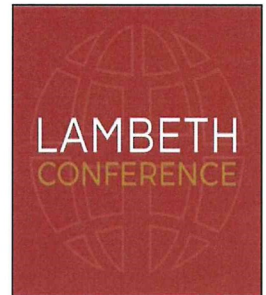
In the Anglican Cycle of Prayer we pray for the Church of the Province of Uganda; and these Dioceses of Churches of the World-wide Anglican Communion: Mara (Tanzania); Maralal, Marasabit (Kenya); Marathwada (North India); Maridi (South Sudan); St. Mark the Evangelist (Southern Africa).



July 17, 2022 – Pentecost 6 (C)
Prayer at Lambeth

The Lambeth Conference, the international gathering of bishops across the Anglican Communion, will take place July 26 through August 8, 2022. This bulletin insert series, produced with The Episcopal Church’s Office of Global Partnerships, introduces readers to Lambeth and what they can expect from the conference.

Prayer is one of the main components of the Lambeth Conference and praying together is an essential part of the gathering. Particularly in response to the COVID-19 pandemic, the climate crisis, and injustice in the world, Archbishop of Canterbury Justin Welby has invited the entire worldwide Anglican Communion to join in the Prayer Journey. In a video on the Lambeth website, he explains, “We’ll begin, as we always must, in prayer. Prayer that bring us face to face with our savior. The book of 1 Peter, in chapter four, exhorts us to be alert and of a sober mind so that we can pray, so that we can love one another deeply, and offer hospitality to one another. In such difficult times and with our world facing such challenges, we need to listen to God, to be alert to the needs of the world, and to love one another as we share our prayers and our needs.” He and his team have laid out a weekly rhythm for the prayer journey so that everyone can participate. Each day of the week you are invited to pray with a specific focus in mind: hope, proclaiming the Good News, pandemic response, people, planet, peace and reconciliation, politics and justice, and poverty.



Over the past two years, communication through online platforms has become an integral part of remaining in relationship and supporting one another. Technology has made praying together possible even when we could not be together in person. You can join along in the Archbishop’s Prayer Journey by subscribing to the email list or by following the Lambeth Conference on social media. The prayer offerings include videos from Archbishop of York Stephen Cottrell, Presiding Bishop Michael Curry, Archbishop Thabo Makgoba of Southern Africa, Archbishop Linda Nicholls of Canada, Archbishop Daniel Sarfo of Kumasi, Ghana in West Africa, Bishop Pradeep Samantaryo of Amritsar, North India, and many more. You will also receive written prayers from all over the worldwide Anglican Communion.

The videos can be found at www.lambethconference.org/resources/prayers/ and the official prayer guide for the conference can be found here: <https://www.lambethconference.org/resources/prayer-guide/>.

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500 South Country Road • Bay Shore, New York 11706

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www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend GERALYN WOLF	<i>Assistant Bishop</i>
The Right Reverend Daniel Allotey	<i>Assisting Bishop</i>
The Right Reverend R. William Franklin	<i>Assisting Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Linda Ruggieri	<i>Financial Administrator</i>

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Class of 2023

Marc Johnston
Laura McLaughlin
Susanne Smith

Class of 2024

Roger Burmeister
Felix Garcia
Clyde Payne

Class of 2025

Stephanie Campbell
Lisa Hallett



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach.*