

ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 South Country Road • Bay Shore, New York 11706



24 JULY 2022

THE HOLY EUCHARIST: RITE II 9:00AM
ST. EDMUND'S CHAPEL

THE SEVENTH SUNDAY AFTER PENTECOST (Proper 12)

Page numbers in this leaflet refer to the red **Book of Common Prayer (BCP)**.
The Holy Eucharist Rite II begins on page 355 of the BCP. The hymns and service
music are sung from the blue **Hymnal 1982**. Numbers with the letter "S" preceding
are in the Service Music section at the front of the Hymnal.

THE WORD OF GOD

Voluntary

Hymn at the Procession

Praise, my soul, the King of heaven

The Hymnal 1982, #410

Lauda Anima

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love, and worthily magnify your holy
Name; through Christ our Lord. **Amen.**

The Song of Praise

Glory to God

The Hymnal 1982, S 280

Robert J. Powell

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

O God, the protector of all who trust in you, without whom nothing is
strong, nothing is holy: Increase and multiply upon us your mercy; that,
with you as our ruler and guide, we may so pass through things temporal,
that we lose not the things eternal; through Jesus Christ our Lord, who lives
and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 85 (*Said by all*)

Lector 1 You have been gracious to your land, O Lord,*

All you have restored the good fortune of Jacob.

2 You have forgiven the iniquity of your people *
and blotted out all their sins.

3 You have withdrawn all your fury *
and turned yourself from your wrathful indignation.

4 Restore us then, O God our Savior; *
let your anger depart from us.

5 Will you be displeased with us for ever? *
will you prolong your anger from age to age?

6 Will you not give us life again, *
that your people may rejoice in you?

7 Show us your mercy, O Lord, *
and grant us your salvation.

- 8 I will listen to what the Lord God is saying, *
 for he is speaking peace to his faithful people
 and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
 that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
 righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
 and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, *
 and our land will yield its increase.
- 13 Righteousness shall go before him, *
 and peace shall be a pathway for his feet.

The Epistle: Colossians 2:6-15

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Lector The Word of the Lord.

People **Thanks be to God.**

The congregation stands for the Hymn and the Gospel.

The Hymn

Be thou my vision, O Lord of my heart

The Hymnal 1982, #488

Slane

The Gospel: Luke 11:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Luke.

***People* Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Celebrant The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

p. 358

The Prayers of the People, Form VI

p. 392

The Peace

Celebrant The peace of the Lord be always with you.

***People* And also with you.**

THE HOLY COMMUNION

Hymn at the Presentation	<i>The Hymnal 1982, #401</i>
The God of Abraham praise	<i>Leoni</i>
The Great Thanksgiving, Eucharistic Prayer A	<i>p. 361</i>
Sanctus (<i>Holy, holy, holy</i>)	<i>The Hymnal 1982, S 129</i>
	Powell
The Lord's Prayer	<i>p. 364</i>
At the Fraction	<i>The Hymnal 1982, S163</i>
Lamb of God	Powell
The Postcommunion Prayer	<i>p. 365</i>
Postcommunion Hymn	<i>The Hymnal 1982, #615</i>
"Thy kingdom come!"	<i>St. Flavian</i>
The Blessing and Dismissal	
Closing Voluntary	

— FOR THE SERVICE —

Celebrant and Preacher - The Right Reverend Johncy Itty
Lector - Jill Cassara
Lay Eucharistic Minister and Intercessor - Bob Birch
Organist - John Benstock
Acolyte - Marc Johnston
Ushers - Sara Alves, Juanita Moon, Dermot McGrath
Altar Guild - Rosemary Johnson, Dawn Johnston, Irene Feola

— PARISH NOTICES —

DURING THE SUMMER MONTHS, BIBLE STUDY will continue only on Tuesday Mornings in the Lounge at 10:30. The Sunday morning class will be discontinued until further notice. All are invited!

EPISCOPAL CHURCH WOMEN will be collecting back-to-school items during July and August. The summer recess has just begun but soon the stores will be having special sales for back-to-school. ECW will have a collection box outside the chapel for your convenience. Perhaps when you see pencils, erasers, notebooks, crayons, pens, etc. on sale you will take advantage of the “special”. If we all pick up an item or two we can make a generous contribution to help needy children when school reopens in September. These items will be turned over to Anne Perry who coordinates with the shelters for abused/needy women and their children. With the skyrocketing economy, the need is great and any donation is appreciated. Thank you for your support.

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Abigail, Ann, Annette, Autumn, Betty C., Chris, Cindy, Corey, Diane, Donna, Elinor, Felix (Sr.), Gary, Greg, Hannah, Jane, Jean, Jill, Joel, Joy, June, Kamryn, Matthew, Michelle, Mother Vivian, Muriel, Bishop Rodney Michel, Roger, Rosalie, Sarah Grace, Scott, Shanti, Sister Joy, Steve, Sue, Tyler, Vincent, and William;

We pray for those who have died; and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Erik, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Christ Church, Cobble Hill, Brooklyn; Emmanuel Church, Brooklyn; Epiphany and St. Simon, Brooklyn; The Standing Committee of the Diocese; Grace Church, Brooklyn; Church of the Holy Apostles, Brooklyn; Asian-American Ministry Commission;

In the Anglican Cycle of Prayer we pray for the Church of the Province of West Africa; and these Dioceses of Churches of the World-wide Anglican Communion: Matlosane (Southern Africa); Mauritius (Indian Ocean); Mbaise, Mbamili (Nigeria); Mbale, North Mbale (Uganda).

July 31, 2022 – Pentecost 8 (C)

Gifts to the Church by Episcopal Convents and Monasteries: The Order of Saint Helena

The Order of Saint Helena describes their commitment to inclusive and expansive language for worship.

What is inclusive/expansive language?

Inclusive language attempts to represent all and to respect the dignity of all human beings created in the image of God. For example:

Book of Common Prayer: “He who dwells in the shelter of the Most High....”

Saint Helena Psalter: “They who dwell in the shelter of the Most High....” (Psa. 91:1)

Book of Common Prayer: “Oh, how good and pleasant it is, when brethren live together in unity!”

Saint Helena Psalter: “Oh, how good and pleasant it is, when kindred live together in unity!” (Psa. 133:1)

Expansive language utilizes the fullest possible expression of human language to represent the infinite being of the Divine.

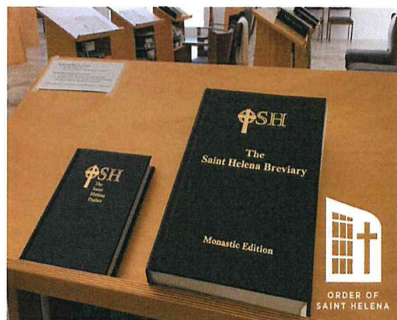
For example:

Book of Common Prayer: “He that planted the ear, does he not hear? He that formed the eye, does he not see?”

Saint Helena Psalter: “Does the one who planted the ear not hear; does the one who formed the eye not see?” (Psa. 94:9)

Book of Common Prayer: “The LORD is King; he has put on splendid apparel....”

Saint Helena Psalter: “God is sovereign, clothed in splendid apparel....” (Psa. 93:1a)



Why use inclusive/expansive language in worship?

Worship is a highly personal space in which we connect with God and learn of God’s all-encompassing love.

Inclusive/expansive language attempts to bring human language as close as possible to describing the comprehensive presence of God and welcomes all into the community of faith.

How is the Order of Saint Helena involved in inclusive/expansive liturgy?

Since our founding in 1945, we have looked to empower women in our community and in the church. We were the first order to promote the ordination of sisters and have provided ongoing support and encouragement for women clergy in the church. Our Sr. Mary Michael was the first religious sister to be ordained.

In the 1990s, we began editing the psalter to replace male designations for God with neutral language. We attempt to stay as close as possible to the Book of Common Prayer translation and the Hebrew original, as well as to retain the beautiful cadence of the language. After editing the text, we prayed with the revised psalter for many months, and then adjusted the text over and over again. We continue to revise the Daily Office and Eucharistic prayers that we use in our chapel. We offer this work to the church in support of inclusive/expansive language for worship. For more information about *The Saint Helena Psalter* and *The Saint Helena Breviary* see www.osh.org/breviary.

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500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052

www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend GERALYN WOLF	<i>Assistant Bishop</i>
The Right Reverend Daniel Allotey	<i>Assisting Bishop</i>
The Right Reverend R. William Franklin	<i>Assisting Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Linda Ruggieri	<i>Financial Administrator</i>

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Class of 2023

Marc Johnston
Laura McLaughlin
Susanne Smith

Class of 2024

Roger Burmeister
Felix Garcia
Clyde Payne

Class of 2025

Stephanie Campbell
Lisa Hallett



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach.*