

ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 South Country Road • Bay Shore, New York 11706



31 JULY 2022

THE HOLY EUCHARIST: RITE II 9:00AM

ST. EDMUND'S CHAPEL

THE EIGHTH SUNDAY AFTER PENTECOST

(Proper 13)

Page numbers in this leaflet refer to the red **Book of Common Prayer (BCP)**.
The Holy Eucharist Rite II begins on page 355 of the BCP. The hymns and service
music are sung from the blue **Hymnal 1982**. Numbers with the letter "S" preceding
are in the Service Music section at the front of the Hymnal.

THE WORD OF GOD

Voluntary

Hymn at the Procession

Sing praise to God who reigns above

The Hymnal 1982, #408

Mit Freuden Zart

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love, and worthily magnify your holy
Name; through Christ our Lord. **Amen.**

The Song of Praise

Glory to God

The Hymnal 1982, S 280

Robert J. Powell

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Let your continual mercy, O Lord, cleanse and defend your Church; and,
because it cannot continue in safety without your help, protect and govern
it always by your goodness; through Jesus Christ our Lord, who lives and
reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Hosea 11:1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Lector The Word of the Lord.

***People* Thanks be to God.**

Psalm 107:1-9, 43 (*Said by all*)

Lector 1 Give thanks to the Lord, for he is good,*

***All* and his mercy endures for ever.**

**2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.**

**3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.**

**4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.**

**5 They were hungry and thirsty; *
their spirits languished within them.**

**6 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.**

- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the Lord.

The Epistle: Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Lector The Word of the Lord.
People **Thanks be to God.**

The congregation stands for the Hymn and the Gospel.

The Hymn

Come down, O Love divine

The Hymnal 1982, #516

Down Ampney

The Gospel: Luke 12:13-21

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

p. 358

The Prayers of the People, Form VI

p. 392

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Hymn at the Presentation

The Hymnal 1982, #574

Before thy throne, O God, we kneel

St. Petersburg

The Great Thanksgiving, Eucharistic Prayer A

p. 361

Sanctus (*Holy, holy, holy*)

The Hymnal 1982, S 129

Powell

The Lord's Prayer

p. 364

At the Fraction

The Hymnal 1982, S163

Lamb of God

Powell

The Postcommunion Prayer

p. 365

Postcommunion Hymn

The Hymnal 1982, #594

God of grace and God of glory

Cwm Rhondda

The Blessing and Dismissal

Closing Voluntary

— FOR THE SERVICE —

Celebrant and Preacher - The Right Reverend Johncy Itty

Lector - Susanne Smith

Lay Eucharistic Minister and Intercessor - Clyde Payne

Organist - Mark Engelhardt

Acolyte - Bob Birch

Ushers - Theresa Macario, Irene Feola

Altar Guild - Linda Brady, Juanita Moon, Jeannie Taylor

— PARISH NOTICES —

DURING THE SUMMER MONTHS, BIBLE STUDY will continue only on Tuesday Mornings in the Lounge at 10:30. The Sunday morning class will be discontinued until further notice. All are invited!

EPISCOPAL CHURCH WOMEN will be collecting back-to-school items during July and August. The summer recess has just begun but soon the stores will be having special sales for back-to-school. ECW will have a collection box outside the chapel for your convenience. Perhaps when you see pencils, erasers, notebooks, crayons, pens, etc. on sale you will take advantage of the “special”. If we all pick up an item or two we can make a generous contribution to help needy children when school reopens in September. These items will be turned over to Anne Perry who coordinates with the shelters for abused/needy women and their children. With the skyrocketing economy, the need is great and any donation is appreciated. Thank you for your support.

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Abigail, Ann, Annette, Autumn, Betty C., Chris, Cindy, Corey, Diane, Donna, Elinor, Felix (Sr.), Gary, Greg, Hannah, Jane, Jean, Jill, Joel, Joy, June, Kamryn, Matthew, Michelle, Mother Vivian, Muriel, Bishop Rodney Michel, Roger, Rosalie, Sarah Grace, Scott, Shanti, Sister Joy, Steve, Sue, Tyler, Vincent, and William;

We pray for those who have died; and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Erik, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Christ Church, Cobble Hill, Brooklyn; Emmanuel Church, Brooklyn; Epiphany and St. Simon, Brooklyn; The Standing Committee of the Diocese; Grace Church, Brooklyn; Church of the Holy Apostles, Brooklyn; Asian-American Ministry Commission;

In the Anglican Cycle of Prayer we pray for the Church of the Province of West Africa; and these Dioceses of Churches of the World-wide Anglican Communion: Matlosane (Southern Africa); Mauritius (Indian Ocean); Mbaise, Mbamili (Nigeria); Mbale, North Mbale (Uganda).



July 31, 2022 – Pentecost 8 (C)

Gifts to the Church by Episcopal Convents and Monasteries: The Order of Saint Helena

The Order of Saint Helena describes their commitment to inclusive and expansive language for worship.

What is inclusive/expansive language?

Inclusive language attempts to represent all and to respect the dignity of all human beings created in the image of God. For example:

Book of Common Prayer: “He who dwells in the shelter of the Most High....”

Saint Helena Psalter: “They who dwell in the shelter of the Most High....” (Psa. 91:1)

Book of Common Prayer: “Oh, how good and pleasant it is, when brethren live together in unity!”

Saint Helena Psalter: “Oh, how good and pleasant it is, when kindred live together in unity!” (Psa. 133:1)

Expansive language utilizes the fullest possible expression of human language to represent the infinite being of the Divine.

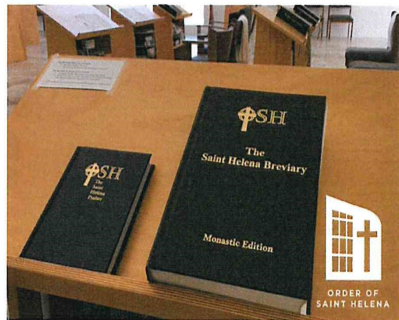
For example:

Book of Common Prayer: “He that planted the ear, does he not hear? He that formed the eye, does he not see?”

Saint Helena Psalter: “Does the one who planted the ear not hear; does the one who formed the eye not see?” (Psa. 94:9)

Book of Common Prayer: “The LORD is King; he has put on splendid apparel....”

Saint Helena Psalter: “God is sovereign, clothed in splendid apparel....” (Psa. 93:1a)



Why use inclusive/expansive language in worship?

Worship is a highly personal space in which we connect with God and learn of God’s all-encompassing love.

Inclusive/expansive language attempts to bring human language as close as possible to describing the comprehensive presence of God and welcomes all into the community of faith.

How is the Order of Saint Helena involved in inclusive/expansive liturgy?

Since our founding in 1945, we have looked to empower women in our community and in the church. We were the first order to promote the ordination of sisters and have provided ongoing support and encouragement for women clergy in the church. Our Sr. Mary Michael was the first religious sister to be ordained.

In the 1990s, we began editing the psalter to replace male designations for God with neutral language. We attempt to stay as close as possible to the Book of Common Prayer translation and the Hebrew original, as well as to retain the beautiful cadence of the language. After editing the text, we prayed with the revised psalter for many months, and then adjusted the text over and over again. We continue to revise the Daily Office and Eucharistic prayers that we use in our chapel. We offer this work to the church in support of inclusive/expansive language for worship. For more information about *The Saint Helena Psalter* and *The Saint Helena Breviary* see www.osh.org/breviary.

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www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend GERALYN WOLF	<i>Assistant Bishop</i>
The Right Reverend Daniel Allotey	<i>Assisting Bishop</i>
The Right Reverend R. William Franklin	<i>Assisting Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Linda Ruggieri	<i>Financial Administrator</i>

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Class of 2023

Marc Johnston
Laura McLaughlin
Susanne Smith

Class of 2024

Roger Burmeister
Felix Garcia
Clyde Payne

Class of 2025

Stephanie Campbell
Lisa Hallett



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach.*