

THE TENTH SUNDAY AFTER PENTECOST

(PROPER 13)

1 AUGUST 2021



The Holy Eucharist: Rite II
10:00 am



St. Peter's by-the-Sea Episcopal Church
500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052
www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today.

If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Bill, Chris, Deanna, Diane, Donna, Elinor, Felix (Sr.), Gary, George (Sr.), Greg, Hannah, Joel, Joy, Joyce, June, Kamryn, Lorraine, Mark, Matthew, Mike, Muriel, Roger, Ronald, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Vincent, and William;

We pray for those who have died; that they may have a place in your eternal kingdom; and those grieving the death of a loved one that they may find peace and comfort.

We pray for those in military service, and especially for Christian, Erik, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Emmanuel Church, Brooklyn; Epiphany and St. Simon, Brooklyn; The Standing Committee of the Diocese; Grace Church, Brooklyn; Church of the Holy Apostles, Brooklyn; Asian-American Ministry Commission; Church of the Holy Spirit, Brooklyn;

In the Anglican Cycle of Prayer we pray for the Church in the Province of South East Asia; and the Dioceses of Dogura (Papua New Guinea); Doko (Nigeria); Dominican Republic (The Episcopal Church); Dornakal (South India); Down & Dromore; Dublin & Glendalough (Ireland).

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

Opening Voluntary Chorale Prelude “Lobe den Herren”

Johann Gottfried Walther

Opening Hymn

The Hymnal 1982, #390

Praise to the Lord, the Almighty

Lobe den Herren

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly -
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - - tion; O my soul, praise him, for he is thy
reign - - eth: borne as on ea - gle-wings, safe - ly his
fend - - thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound-ing in glad ad - o - ra - - tion.
need - est hath been grant - ed in what he or - dain - - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

The Greeting

Bishop Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever Amen.**

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Song of Praise (Trisagion) *(Said Three Times)*

Bishop Holy God,
Holy and Mighty,
Holy Immortal One,

People Have mercy upon us.

The Collect of the Day *(The Fifth Sunday After Pentecost—Proper 13)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: 2 Samuel 11:26-12:13a

Lector A reading from the Second Book of the Prophet Samuel

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the Lord.”

Lector The Word of the Lord.

People Thanks be to God.

Psalm 51:1-13

- 1 *Have mercy on me, O God, according to your loving-kindness; **
in your great compassion blot out my offenses.
- 2 **Wash me through and through from my wickedness ***
and cleanse me from my sin.
- 3 **For I know my transgressions, ***
and my sin is ever before me.
- 4 **Against you only have I sinned ***
and done what is evil in your sight.
- 5 **And so you are justified when you speak ***
and upright in your judgment.
- 6 **Indeed, I have been wicked from my birth, ***
a sinner from my mother's womb.
- 7 **For behold, you look for truth deep within me, ***
and will make me understand wisdom secretly.
- 8 **Purge me from my sin, and I shall be pure; ***
wash me, and I shall be clean indeed.
- 9 **Make me hear of joy and gladness, ***
that the body you have broken may rejoice.
- 10 **Hide your face from my sins ***
and blot out all my iniquities.
- 11 **Create in me a clean heart, O God, ***
and renew a right spirit within me.
- 12 **Cast me not away from your presence ***
and take not your holy Spirit from me.
- 13 **Give me the joy of your saving help again ***
and sustain me with your bountiful Spirit.

The Second Lesson: Ephesians 4:1-16

Lector A reading from the Letter to the Ephesians

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful

scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector The Word of the Lord.

***People* Thanks be to God.**

The Gospel: John 6:24-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

***People* Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Celebrant The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People, Form VI (BCP, p. 387)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Lawrence, GERALYN, Daniel, and William, our Bishops; and for Johnny, our Bishop-in-Residence; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. . .

For those who have asked our prayer: Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Bill, Chris, Deanna, Diane, Donna, Elinor, Felix (Sr.), Gary, George (Sr.), Greg, Hannah, Joel, Joy, Joyce, June, Kamryn, Lorraine, Mark, Matthew, Mike, Muriel, Roger, Ronald, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Vincent, and William;

For those in the Armed Forces, especially Christian, Erik, John, Robert, and Stephen;

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

For our companion Dioceses Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by the COVID-19 Pandemic, natural disasters, terrorism, war, famine, tyranny, or injustice.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life;

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown, things done and left undone;

and so uphold us by your Spirit that we may live and serve you in newness of life,

to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Bishop The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Hymn at the Offertory

God of the prophets

The Hymnal 1982, #359

Toulon

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
 2 A - noint them pro - phets! Teach them thine in - tent; to hu - man
 3 A - noint them priests! help them to in - ter - cede with all thy
 *4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them
 5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast; each age for thine own sol - emn
 2 need their quick - ened hearts a - wake; fill them with power, their lips make
 3 roy - al priest - hood born of grace; through them thy Church pre - sents in
 4 with the Spi - rit of thy Son; theirs not a mon - arch's crown or
 5 go to tell all realms thy grace; in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.
 2 el - o - quent for righteous - ness that shall all e - vil break.
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
 4 ty - rant's sword; theirs by the love of Christ a king - dom won.
 5 all but loss, and stand at last with joy be - fore thy face.

Words: Srs. 1-2 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944) Copyright © 1982 Carl P. Daw, Jr. Music: *Toulon*, melody from *Psalmes octavo tons de David*, 1551, abridged, harmonized by Charles Winfried Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

The Great Thanksgiving: Eucharistic Prayer B (BCP, p. 367)

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Bishop Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

In the Episcopal Church, Baptized Christians from any denomination may receive the Sacrament of Holy Communion.

During this time of COVID-19, we ask that you come forward wearing your face mask and keeping at a safe distance, sanitize your hands. As you approach the Minister of Communion, receive the Eucharist in the palm of your hand, step to the left or the right, remove your face mask, consume the host, place your face mask back on and return to your seat. ॥

The Postcommunion Prayer

Bishop Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Postcommunion Hymn
 Guide me, O thou great Jehovah

The Hymnal 1982, #690
Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791), tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

The Blessing and Dismissal

The People's Response **Thanks be to God.**

Closing Voluntary Prelude and Fugue in F Major

J. S. Bach

— FOR THE SERVICE —

Officiant and Preacher

Lector

Lay Eucharistic Minister and Intercessor

Acolyte

Organist

Usher

Altar Guild

The Right Reverend Johncy Itty

Nancy Maia

Bob Birch

William Logan

Mark Engelhardt

Bruce and Linda Rauch

Linda Brady, Juanita Moon, Jeanne Taylor



BIBLE STUDIES THAT WORK

Pentecost 11, Proper 13 – Year B
August 5, 2018

[RCL]: 2 Samuel 11:26-12:13a; Psalm 51:1-13; Ephesians 4:1-16; John 6:24-35

2 Samuel 11:26-12:13a

In this passage, we see the prophet Nathan, being the voice of God, in confronting King David about his behavior. David had abused his authority as the king and had not treated Uriah the Hittite or his wife Bathsheba with justice. This greatly displeased God and God gave hard justice to David by taking from him the child conceived by Bathsheba.

But we discover later that after this first child died, David and Bathsheba conceived another son, named Solomon. Solomon later becomes the next king. So even in God's justice there is mercy and second chances.

It seems that too often in life we forget to acknowledge that some of the suffering that we endure is caused by our own actions. And at other times we allow ourselves to be caught up in the difficult moments of life and forget to see the joy that can come at a latter time from our suffering.

Have there been times in your personal life or in the life of your faith community when suffering happened that was directly caused by either your decisions and actions or the decisions and actions of the larger community? Were you able to see God's hand at work in those times of difficulty or was it only later that you were able to see God's work in the midst of the strife?

Psalm 51:1-13

Our psalm reflects a tone of acknowledging one's sinfulness and wishing to reestablish a relationship with God. There is no attempt to blame someone else or to pass the buck.

The psalmist clearly believes that (s)he is the one who has wronged God and that God has every right to do what God wills, not what the psalmist wants. The psalmist also freely admits that it is up to God to cleanse or not cleanse. The psalmist can only admit to the sins and desire to be restored to a right and loving relationship with God.

Have there been times in your life when you have wronged another person and have asked for forgiveness? How does it feel to be in the "helpless" position in a relationship?

Ephesians 4:1-16

Paul's image of the church as a body with different parts is an image that is used to describe how different people have different gifts. We like to think that we have unique gifts and that we can all work together in harmony. But this image depends upon the individual parts all acknowledging that God is in control. This image also insists that our desires are to be secondary to God's call and God's plan for us.

But as we have seen with the other readings listed above, we don't always freely and happily accept God's control. We also don't always follow God's call and plan for us. When these things happen, it is like the body is fighting with itself or even the body is getting sick.

How can we do better at accepting our own place in the body of the church, or in God's plan for us, even if we aren't comfortable with that plan or that role? Are there times when our own wrestling with God can throw other parts of the body into discomfort or confusion?

John 6:24-35

Jesus challenges the crowd that is following him to understand that God provides them with the things that they need. He also reminds them that God, not Moses, gave their ancestors manna when they were in the wilderness. At times, it seems that it is very easy to think that a person is doing God's work, when in fact the person is doing the work with God's direction and help.

God freely gives us what we need, whether we deserve these things or not. God also provides us these things when we take them for granted or aren't paying attention to them.

When was the last time that you really saw and appreciated a sunrise or a sunset? How often do we take for granted the multitude of gifts that God gives to us each and every day?

This Bible Study was written by Patrick Collins and originally ran August 5, 2012.

Published by the Office of Communication of The Episcopal Church, 815 Second Avenue, New York, N.Y. 10017
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St. Peter's by-the-Sea Episcopal Church

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www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend GERALYN WOLF

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Right Reverend Johncy Itty, DD

Mark Engelhardt

Linda Ruggieri

Presiding Bishop

Diocesan Bishop

Assistant Bishop

Assisting Bishop

Assisting Bishop

Bishop-in-Residence

Associate for Administration, Liturgy, and Music

Financial Administrator

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Concalves, *Junior Warden*

Class of 2022

Stephanie Campbell

Lisa Hallett

Class of 2023

Marc Johnston

Bill Kern

Class of 2024

Roger Burmeister

Clyde Payne



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*