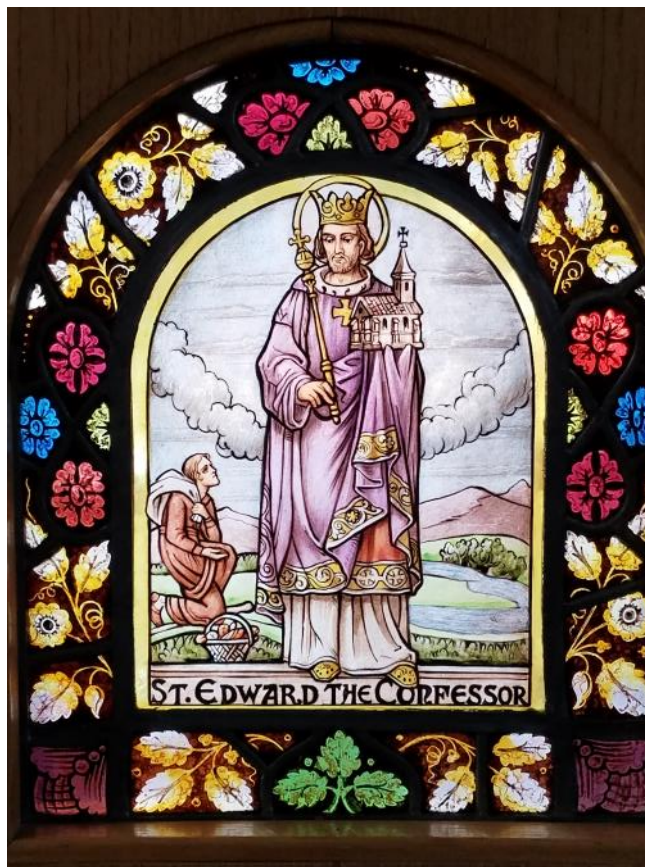


# THE EIGHTH SUNDAY AFTER PENTECOST

(PROPER II)

18 JULY 2021



**The Holy Eucharist: Rite I**

**10:00 am**



**St. Peter's by-the-Sea Episcopal Church**  
500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052

[www.stpetersbayshore.org](http://www.stpetersbayshore.org)



## Welcome to St. Peter's by-the-Sea Episcopal Church

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today.  
If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter  
quietly into the spirit of worship as the music is played.*

### — PARISH NOTICES —

**BIBLE STUDY CONTINUES ON SUNDAYS AT 9AM AND TUESDAYS AT 10:30AM.** All are invited!

**WE ARE EXPECTING TO REAWAKEN OUR MUSIC PROGRAM AT ST. PETER'S IN SEPTEMBER!** A high priority is to reestablish our parish's long history of outstanding choirs for children. More about this in August, but if you have or know of a child from age 6 through high school with a desire to sing, please speak with Mark as soon as possible. **THE FIRST PARISH CHOIR REHEARSAL WILL BE ON THURSDAY, SEPTEMBER 9TH AT 7:30 PM.** NEW MEMBERS are invited in all voice parts. We don't require singers to have great voices . . . only the ability to read music—and that can be at a rudimentary level with a desire to improve! Speak with Mark to get all the details! (And if you DON'T read music, but are willing to learn "on the job", SPEAK WITH MARK!)

**A NOTE TO THE LADIES OF THE ECW:** It has been a long haul and we are overdue for some fun and fellowship. St. Peter's ECW invites you to join them for a mid-summer gathering. We will meet in the Parish Hall on Thursday, 5 August at 11:30am for lunch. Lunch will be served at a cost of \$12.00 per person and reservations may be made by calling Linda Brady, Treasurer at 631-665-8330. Reservations are a must and the deadline is Sunday, 1 August. All Covid-19 precautions will apply. We are looking forward to this get-together and hope to see some new faces. Remember all women of the Episcopal Church are members. We are also happy to welcome our members from neighboring Episcopal parishes which do not have an active ECW. Come join us as we make every effort to get back to "normal." Please call Joan Derle, President for further information or questions (631-499-8234).

## — PRAYERS FOR THE WEEK —

**We pray for those who have asked our prayers:** Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Bill, Chris, Deanna, Diane, Donna, Elinor, Felix (Sr.), Gary, George (Sr.), Greg, Hannah, Joel, Joy, Joyce, June, Kamryn, Lorraine, Mark, Matthew, Mike, Muriel, Roger, Ronald, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Vincent, and William;

**We pray for those who have died;** that they may have a place in your eternal kingdom; and those grieving the death of a loved one that they may find peace and comfort.

**We pray for those in military service,** and especially for Christian, Erik, John, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for St. Anselm's, Shoreham; St. Thomas of Canterbury, Smithtown; Iglesia de la Santa Cruz, Brooklyn; St. John's, Southampton; Church Musicians; All Souls' Church, Stony Brook; St. Mark's, Westhampton Beach;

**In the Anglican Cycle of Prayer** we pray for Eglise Anglicane du Rwanda; and the Dioceses of South Dakota, Dallas (The Episcopal Church); Damaturu (Nigeria); Dar-es-Salaam (Tanzania); Davao (Philippines); Saint Davids (Wales).

# THE HOLY EUCHARIST: RITE I

## THE WORD OF GOD

Opening Voluntary Chorale Prelude: "This is the day the Lord has made"

Anonymous

### Opening Hymn

*The Hymnal 1982, #537*

Christ for the world we sing!

*Moscow*

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal,  
re - deemed at count - less cost from dark de - spair,  
with us the cross to bear, for Christ our Lord,  
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow* melody Felice de Giardini (1716-1796); hymn *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

*Bishop* Blessed be God: Father, Son, and Holy Spirit.

***People*** And blessed be his kingdom, now and for ever Amen.

*The Celebrant says the Collect for Purity*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## The Song of Praise

*Celebrant* Glory be to God on high,

**All** and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

## The Collect of the Day (*The Eighth Sunday After Pentecost—Proper 11*)

*Celebrant* The Lord be with you.

***People*** And with thy spirit.

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

**The First Lesson:** 2 Samuel 7:1-14a

*Lector* A reading from the Second Book of the Prophet Samuel

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*Lector* The Word of the Lord.

***People*** Thanks be to God.

### **Psalm 89:20-37**

*Lector* 20 *I have found David my servant; \**

***All*** with my holy oil have I anointed him.

21 **My hand will hold him fast \***  
and my arm will make him strong.

22 **No enemy shall deceive him, \***  
nor any wicked man bring him down.

23 **I will crush his foes before him \***  
and strike down those who hate him.

24 **My faithfulness and love shall be with him, \***  
and he shall be victorious through my Name.

25 **I shall make his dominion extend \***  
from the Great Sea to the River.

26 **He will say to me, 'You are my Father, \***  
my God, and the rock of my salvation.'

27 **I will make him my firstborn \***  
and higher than the kings of the earth.

28 **I will keep my love for him for ever, \***  
and my covenant will stand firm for him.

29 **I will establish his line for ever \***  
and his throne as the days of heaven."

30 **"If his children forsake my law \***  
and do not walk according to my judgments;

31 **If they break my statutes \***  
and do not keep my commandments;

32 **I will punish their transgressions with a rod \***  
and their iniquities with the lash;

33 **But I will not take my love from him, \***  
nor let my faithfulness prove false.

- 34 I will not break my covenant, \*  
nor change what has gone out of my lips.  
35 Once for all I have sworn by my holiness: \*  
'I will not lie to David.  
36 His line shall endure for ever \*  
and his throne as the sun before me;  
37 It shall stand fast for evermore like the moon, \*  
the abiding witness in the sky.' "

**The Second Lesson:** Ephesians 2:11-22

*Lector* A reading from the Letter to the Ephesians

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Lector* The Word of the Lord.

**People** Thanks be to God.

*The congregation stands for the reading of the Gospel.*

**The Gospel:** Mark 6:30-34, 53-56

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** Glory be to thee, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Celebrant* The Gospel of the Lord.

**People** Praise be to thee, O Christ.

**The Nicene Creed**

**We believe in one God,**

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

and the life of the world to come. Amen.

**The Prayers of the People**

*Intercessor* Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

***Lord, hear our prayer***



Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, GERALYN, Daniel, and William, Bishops of the Diocese of Long Island; and Johnny, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

***Lord, hear our prayer***

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

***Lord, hear our prayer***

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

***Lord, hear our prayer***

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

***Lord, hear our prayer***

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Bill, Chris, Deanna, Diane, Donna, Elinor, Felix (Sr.), Gary, George (Sr.), Greg, Hannah, Joel, Joy, Joyce, June, Kamryn, Lorraine, Mark, Matthew, Mike, Muriel, Roger, Ronald, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Vincent, and William;

***Lord, hear our prayer***

We pray for those in military service, and especially for Christian, Erik, John, Robert, and Stephen;

***Lord, hear our prayer***

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud (*short pause before the response*);

***Lord, hear our prayer***

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

***Lord, hear our prayer***

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

## Confession of Sin

*Bishop*

Let us humbly confess our sins unto Almighty God.

*All*

**Almighty God,**

**Father of our Lord Jesus Christ,  
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.**

**Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*Bishop*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Peace

*Bishop*     The peace of the Lord be always with you.

**People**     **And with thy spirit.**

# THE HOLY COMMUNION

## Hymn at the Offertory

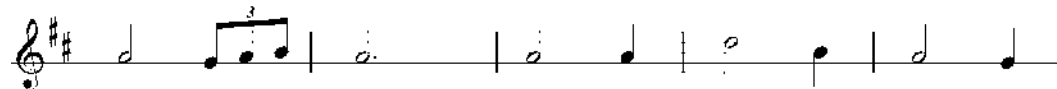
The King of love, my shepherd is

*The Hymnal 1982, #645*

*Slane*



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-lestial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chalice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; hymn, *Hymnal 1982*

## The Great Thanksgiving, Eucharistic Prayer II

*Celebrant* The Lord be with you.

**People** And with thy spirit.

*Celebrant* Lift up your hearts.

**People** We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

**People** It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

### **The Prayer of Humble Access** *(said by all)*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

### **The Communion of the People**

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

*In the Episcopal Church, Baptized Christians from any denomination may receive the Sacrament of Holy Communion.*

*During this time of COVID-19, we ask that you come forward wearing your face mask and keeping at a safe distance, sanitize your hands. As you approach the Minister of Communion, receive the Eucharist in the palm of your hand, step to the left or the right, remove your face mask, consume the host, place your face mask back on and return to your seat.*

### **The Postcommunion Prayer**

*Bishop* Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

# The Postcommunion Hymn

Just as I am, without one plea

The Hymnal 1982, #693

Woodworth

The musical score is written for a soprano and bass voice. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are as follows:

1 Just as I am, with - out one plea, but that thy  
2 Just as I am, though tossed a - bout with man - ya  
\*3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
4 Just as I am: thou wilt re - ceive; wilt wel - come,  
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
2 con - flict, man - ya doubt; fight - ings and fears with -  
3 heal - ing of the mind, yea, all I need, in  
4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
2 in, with - out, O Lamb of God, I come, I come.  
3 thee to find, O Lamb of God, I come, I come.  
4 I be - lieve, O Lamb of God, I come, I come.  
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
the breadth, length, depth, and height to prove,  
here for a season, then above:  
O Lamb of God, I come, I come.

Words: Charlotte Elliot (1789-1871) Music: Woodworth, William Bachelder Bradbury (1816-1868)

# The Blessing and Dismissal

The People's Response **Thanks be to God.**

Closing Voluntary Prelude and Fugue in e minor

J. S. Bach

— FOR THE SERVICE —

*Officiant and Preacher*

The Right Reverend Johncy Itty

*Lector*

Jill Cassara

*Lay Eucharistic Minister and Intercessor*

Juanita Moon

*Acolyte*

William Logan

*Organist*

Mark Engelhardt

*Usher*

Barbara and Charlie Becker

*Altar Guild*

Barbara Becker, Gail Farrell, Betsy Mayo, Stephanie Campbell

# St. Peter's by-the-Sea Episcopal Church

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[www.stpetersbayshore.org](http://www.stpetersbayshore.org)

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Right Reverend Johncy Itty, DD

Mark Engelhardt

Linda Ruggieri

*Presiding Bishop*

*Diocesan Bishop*

*Assistant Bishop*

*Assisting Bishop*

*Assisting Bishop*

*Bishop-in-Residence*

*Associate for Administration, Liturgy, and Music*

*Financial Administrator*

## The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Concalves, *Junior Warden*

### Class of 2022

Stephanie Campbell

Lisa Hallett

### Class of 2023

Marc Johnston

Bill Kern

### Class of 2024

Roger Burmeister

Clyde Payne



**Praising God, Serving Neighbor**

*We seek to worship the Lord as one loving family*

*by serving our parish and community*

*through prayer, music, education, and outreach*



