

# THE SEVENTH SUNDAY OF EASTER

## THE SUNDAY AFTER ASCENSION DAY

MAY 12, 2024



THE CHORAL HOLY EUCHARIST: RITE II

10:00 AM



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH  
BAY SHORE, NEW YORK



## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

PLEASE SILENCE YOUR CELL PHONES.

### — PRAYERS FOR THE WEEK —

**We pray for those who have asked our prayers:** Abigail, Anne, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, Dave, David, Diane, Don, Donna, Doug, Elinor, Gary, Greg, Heidi, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Paul, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, Vincent;

**We pray for those who have died,** remembering especially June Wildberger, who was buried from St. Peter's Church yesterday; and all those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service,** and especially for Erik, John, Matt, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion diocese of Torit in the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for Christ Church, Garden City; Grace Church, Jamaica; Church of the Resurrection, Williston Park; Juneteenth Jubilee; Province II - The Diocese of Albany; North Brooklyn Angels; House of Bishops;

**In the Anglican Cycle of Prayer this week** we pray for The Anglican Church of Burundi; and these Dioceses of Churches of the Worldwide Anglican Communion: Ekiti Kwara, Ekiti Oke, Ekiti West (Church of Nigeria); Eldoret (Kenya); Port Elizabeth (Southern Africa); El-Obeid (Sudan).



## — PARISH NOTICES —

**YOU ARE INVITED TO COFFEE HOUR** in the Lounge, immediately following the service. Members of the Episcopal Church Women are our hosts today.

**THE EPISCOPAL CHURCH WOMEN (ECW) WILL MEET ON TUESDAY, MAY 14 AT 11:30 AM.** This meeting will begin in the church with an Old Fashioned Hymn Sing led by Mark Engelhardt. Lunch and the monthly business meeting will follow in the Lounge. Please bring your own lunch; tea/coffee and desserts will be provided. For further information, please call Joan Derle at 631-499-8234.

**BIBLE STUDY** continues in the Lounge on Thursdays at 10:00 am. All are invited!

**EPISCOPAL CHURCH WOMEN T-SHIRT COLLECTION:** Spring is here and again, the ECW is collecting new t-shirts for the less fortunate. All sizes are needed—men, women, and children. Watch for sales or check the Dollar Stores (\$1.25). Everyone wears a t-shirt! Even to Church! There is a collection box in the narthex. Thanks for your help.

**HAVE YOU EVER WANTED TO SERVE AS A WORSHIP LEADER,** but didn't know how to go about getting started? Pick up a copy of the Worship Leaders Volunteer sign-up sheet, fill it out, and hand in to Mother Doyle, or to the Office. It's that simple!

**WE ARE UPDATING OUR DATABASE** and ask if anyone has not filled out the Contact information sheet, or if you have and there are changes, please take and fill one out. You may hand into the office, or if you prefer, scan, and email as an attachment to [Mark@stpetersbayshore.org](mailto:Mark@stpetersbayshore.org). Thanks!

**PARISHIONERS AND GUESTS ARE REQUESTED TO NOT BRING FOOD OR DRINK INTO THE WORSHIP SPACES** (Church and Chapel) at St. Peter's. Thanks!

**MORE VOLUNTEERS ARE NEEDED TO STAFF OUR THRIVING THRIFT STORE.** Please speak with Brian if you are interested.



# ST. PETER'S ORGANIC VICTORY GARDEN 2024



## COME GROW WITH US!

St. Peter's Garden connects our neighbors and community. We welcome all gardeners and volunteers. Buy a plot or just volunteer! In 2023, more than 900 pounds of produce was donated to local food pantries. We support local outreach centers and help individuals and families facing food insecurity.

Spring is here, so make plans to join our community garden!

DAILY WATERING AND  
TOOLS AVAILABLE  
\$125 FOR 10X10 PLOT  
\$200 for 20x20



FREE 10X10 PLOTS  
FOR SCOUT TROOPS  
AND OTHER  
COMMUNITY  
AGENCIES



PARTNERS WITH THE PANTRY  
AT ST. PETER'S



BAY SHORE HIGH SCHOOL  
WOW KIDS

ST. PETER'S BY THE SEA  
EPISCOPAL CHURCH  
500 SOUTH COUNTY ROAD  
BAY SHORE, NY 11706  
CONTACT (631) 553-1342  
OR (631) 665-0051

ALSO FACEBOOK:  
ST. PETER'S ORGANIC  
VICTORY GARDEN  
SUPPORTED WITH THE HELP FROM THE  
EPISCOPAL MINISTRIES OF LONG  
ISLAND



It's easy to feel uneasy as a New Yorker today. Necessities like food, housing, & childcare have become a burden that some people are unable to bear.

Our neighbors are hurting, & many turn to churches for help.

Because of your support of Episcopal Ministries of Long Island, when neighbors turn to our parishes, they receive the support they need – a nutritious meal, affordable childcare, & a place that honors their God-given dignity.

The vital network of ministries fueled by your support of EMLI reaches over **50,000 neighbors in need.**



**Your generosity** ensures that this ministry network is sustained & grows.

Because when parishes have the resources & tools they need to serve our neighbors, **we all win.**



Your support fuels ministries bringing our faith from pew to public square.



**EPISCOPAL MINISTRIES**  
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# THE CHORAL HOLY EUCHARIST: RITE II

## THE WORD OF GOD

Voluntary Aria in F Major

G. F. Handel

### Announcements

### Hymn at the Procession

*The Hymnal 1982, #215*

*In Babilone*

See, the Conqueror mounts in triumph



1 See the Con - queror mounts in tri - umph; see the King in  
2 He who on the cross did suf - fer, he who from the  
3 Thou hast raised our hu - man na - ture on the clouds to



roy - al state, rid - ing on the clouds, his  
grave a - rose, he has van - quished sin and  
God's right hand: there we sit in heaven - ly



char - iot, to his heaven - ly pal - ace gate!  
Sa - tan; he by death has spoiled his foes.  
plac - es, there with thee in glo - ry stand.



Hark! the choirs of an - gel voic - es joy - ful  
While he lifts his hands in bless - ing, he is  
Je - sus reigns, a - dored by an - gels; Man with



al - le - lu - ias sing, and the por - tals  
part - ed from his friends; while their ea - ger  
God is on the throne; might - y Lord, in



high are lift - ed to re - ceive their heaven - ly King.  
eyes be - hold him, he up - on the clouds a - scends.  
thine as - cen - sion, we by faith be - hold our own.

Words: Christopher Wordsworth (1807-1885), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Charles Winfred Douglas (1867-1944).

## The Opening Acclamation

*Celebrant* Alleluia. Christ is risen  
*People* The Lord is risen indeed. Alleluia.

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Song of Praise

Gloria in excelsis

John Rutter

Glo-ry to God in the high est, —  
— and peace to his peo-ple on earth. — Lord God,  
heav'n - ly King, al - migh - ty God and Fa- ther, — we wor - ship  
you, — we give you thanks, we praise you for — your glo- ry. —  
Lord Je - sus Christ, — on - ly Son of the Fa - ther, Fa - ther,

Lord, God, Lamb of God, you take a - way - the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For  
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

The image shows a musical score for a hymn. It consists of two staves, a treble clef on top and a bass clef on the bottom. The melody is written in a key with one sharp (F#) and a common time signature. The lyrics are: "in the glo-ry of God the Fa - ther. A - men." The music features various note values, including quarter, eighth, and half notes, with some notes beamed together. There are also rests and fermatas. The score ends with a double bar line.

Setting: John Rutter (b. 1945)

## The Collect of the Day

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

*The congregation is seated for the Lessons.*

## The Lessons

**The First Lesson:** Acts 1:1-11

*Lector* A reading from the Book of the Acts of the Apostles

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

*Lector* The Word of the Lord.

**People** **Thanks be to God.**



- 1 Clap your hands, all you | peoples; \*  
shout to God with a cry of | joy.
- 2 For the Lord Most High is to be | feared; \*  
he is the great King over all the | earth.
- 3 He subdues the peoples | under us, \*  
and the nations under our | feet.
- 4 He chooses our inheritance | for us, \*  
the pride of Jacob whom he | loves.
- 5 God has gone up with a | shout, \*  
the Lord with the sound of the | ram's-horn.
- 6 Sing praises to God, sing | praises; \*  
sing praises to our King, sing | praises.
- 7 For God is King of all the | earth; \*  
sing praises with all your | skill.
- 8 God reigns over the | nations; \*  
God sits upon his holy | throne.
- 9 The nobles of the peoples have gathered to | gether \*  
with the people of the God of | Abraham.
- 10 The rulers of the earth belong to | God, \*  
and he is highly ex | alted.

**The Epistle:** Ephesians 1:15-23

*Lector* A reading from the Letter to the Ephesians

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Lector* The Word of the Lord.

**People** Thanks be to God.

*The congregation stands for the Hymn at the Gospel Procession*

# The Hymn at the Gospel Procession

The Hymnal 1982, #214

Hail the day that sees him rise

Llanfair

1 Hail the day that sees him rise, Al - le - lu - ia!  
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
 \*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, e - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love: Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: Llanfair, Robert Williams (1781-1821).

**The Gospel:** Luke 24:44-53

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*          **Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

*Celebrant*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

**The Sermon**

The Reverend Doyle Dietz Allen

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*Celebrant*

Christ has ascended high that he might fill all things: Listen to our prayers, O God, as we proclaim the riches of your glorious inheritance and the immeasurable greatness of your power for us who believe, saying, Clap your hands, all you peoples; shout to God with a cry of joy.

*Intercessor*

O Gracious God of our Lord Jesus Christ, the Father of glory, give to your Church a spirit of wisdom and revelation as we come to know you, that we may be your witnesses to the ends of the earth.

Clap your hands, all you peoples;  
**shout to God with a cry of joy.**

You reign over the nations, and the rulers of the earth belong to you: Put your power to work among those who hold authority throughout the world, that they may establish your peace and reconciliation among all people.

Clap your hands, all you peoples;  
**shout to God with a cry of joy.**

Cover the earth with your grace, O Compassionate One, that all who suffer from any threat or oppression may know the power of your goodness.

Clap your hands, all you peoples;  
**shout to God with a cry of joy.**

Fill our community with your blessing, O Loving One, that with the eyes of our hearts enlightened, we may know the hope to which you have called us.

Clap your hands, all you peoples;  
**shout to God with a cry of joy.**

Receive our prayers, dear God, for all for whom we are called to pray, especially Abigail, Anna, Anne, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, Dave, David, Diane, Don, Donna, Doug, Elinor, Gary, Greg, Heidi, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Paul, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, and Vincent. Hear our song of praise and thanksgiving as we lift our gratefulness to you. You raised Christ from the dead and seated him at your right hand: Receive into your divine dwelling those who have died.

Clap your hands, all you peoples;  
**shout to God with a cry of joy.**

*Celebrant*

Wonderful and Everliving God, your Christ reigns far above all rule and authority and power and dominion, and above every name that is named: Put all things under Christ's feet and fill the earth with the fullness of him who fills all in all, through the power of your Holy Spirit, One God, for ever and ever. Amen.

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## The Birthday Prayer

Watch over your child, O Lord, as *his* days increase; bless and guide *him* where *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if he fall; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

## The Prayer for a Marriage Anniversary

# THE HOLY COMMUNION

*The congregation is seated for the Anthem, and stands when the Usbers bring the Offering to the Altar.*

## The Anthem at the Offering

Harold Darke

Christ, whose glory fills the skies, Christ, the true the only light, Sun of Righteousness arise, Triumph o'er the shades of night; Dayspring from on high, be near; Daystar, in my heart appear. Dark and cheerless is the morn unaccompanied by thee; Joyless is the day's return, Till thy mercy's beams I see, Till they inward light impart, Glad my eyes, and warm my heart. Visit then this soul of mine, Pierce the gloom of sin and grief; Fill ne, Radiancy Divine, Scatter all my unbelief; more and more thyself display, Shining to the perfect day.

— Charles Wesley

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*In flowing time* *mp* *cresc.* *f* *mf*  
Ho - ly, ho - ly, ho-ly Lord, God of power and might, hea - ven and  
*f* *mp*  
earth are full of your glo-ry. Ho - san - na in the high - est. Bless - ed is  
*cresc.* *f*  
he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: John Rutter (b. 1945)

*The people stand or kneel.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## The Fraction Anthem

John Rutter

Lamb of God

*Quiet and flowing p dolce e legato*

Lamb of God, you take a-way the sins\_ of the world: have mer-cy on us.

Lamb of God, you take a-way the sins\_ of the world: have mer-cy on us.

*cresc. mf p*

Lamb of God, you take a-way the sins\_ of the world: grant us peace.\_\_\_\_\_

Setting: John Rutter (b. 1945)

## Hymn at the Communion

*The Hymnal 1982, #221*

O Lord most high, eternal King

*Gonfalon Royal*

1 O Lord Most High, e - ter - nal King,\_\_\_\_\_ by  
 2 A - scend - ing to the Fa - ther's throne\_\_\_\_\_ thou  
 3 Be thou our joy, O Might - y Lord,\_\_\_\_\_ as  
 4 O ris - en Christ, a - scend - ed Lord,\_\_\_\_\_ all

thee re - deemed thy praise we sing. The bonds of  
 claim'st the king - dom as thine own; and an - gels  
 thou wilt be our great re - ward; let all our  
 praise to thee let earth ac - cord, who art, while

death are burst by thee, and grace has won the  
 won - der when they see how changed is our hu -  
 glo - ry be in thee both now and through e -  
 end - less a - ges run, with Fa - ther and with

*After stanza 4*

vic - to - ry.  
 man - i - ty.  
 ter - ni - ty.  
 Spi - rit, One. Al - le - lu - ia!

Words: Medieval Latin; sts. 1-3, tr. F. Bland Tucker (1895-1984); st. 4, tr. Benjamin Webb (1819-1885). Copyright © The Church Pension Fund. Music: *Gonfalon Royal*, Percy Carter Buck (1871-1947). By permission of Oxford University Press.

After Communion, the Celebrant says

Let us pray.

All say together

**Almighty and everliving God,**  
we thank you for feeding us with the spiritual food  
of the most precious **Body and Blood** of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries,  
that we are living members of the **Body** of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
in faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

*The congregation is seated. Those persons desiring Unction should move to the Lady Chapel.*

*All are invited to sing the Hymn during the Healing.*

## Hymn

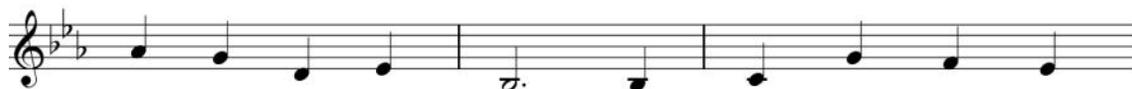
Dear Lord and Father of mankind

*The Hymnal 1982, #653*

*Repton*



1 Dear Lord and Fa - ther of man - kind, for -  
2 In sim - ple trust like theirs who heard, be -  
3 O Sab - bath rest by Gal - i - lee! O  
4 Drop thy still dews of qui - et - ness, till  
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
2 side the Syr - ian sea, the gra - cious call - ing  
3 calm of hills a - bove, where Je - sus knelt to  
4 all our striv - ings cease; take from our souls the  
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
2 of the Lord, let us, like them, with - out a word, rise  
3 share with thee the si - lence of e - ter - ni - ty in -  
4 strain and stress, and let our or - dered lives con - fess the  
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
2 up and fol - low thee, rise up and fol - low thee.  
3 ter - pret - ed by love! in - ter - pret - ed by love!  
4 beau - ty of thy peace, the beau - ty of thy peace.  
5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Repton*, Charles Hubert Hastings Parry, (1848-1918), alt.

## The Blessing

God, the Father, who has given to his Son the name above every name, strengthen you to proclaim Jesus the Christ, the Son of God. **Amen.**

God the Son, our great high priest, who has passed into the heavens, clothe you with power from on high. **Amen.**

God the Holy Spirit, who pours out abundant gifts upon the Church, make you faithful followers of the risen Christ. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## The Hymn at the Procession

Crown him with many crowns

*The Hymnal 1982, #494*

*Diademata*

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now  
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an-gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).  
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## The Dismissal

*Celebrant* Alleluia, alleluia! Let us bless the Lord.

*People* Thanks be to God. Alleluia, alleluia!

Closing Voluntary Choral Song

Samuel Sebastian Wesley

## — FOR THE SERVICE —

Celebrant and Preacher - The Reverend Doyle Dietz Allen

Lector - Susanne Smith

Eucharistic Minister - Brian Clark

Crucifer and Servers - Emmet and Cameron Gutwein

Organist and Choirmaster - Mark Engelhardt

Ushers - Debbie and Bill Crawford

Altar Guild - Kathy Birch, Joan Derle, Laura McLaughlin

## ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

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*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Reverend Doyle Dietz Allen

Mark Engelhardt

Marc Johnston

*Presiding Bishop*

*Diocesan Bishop*

*Assistant Bishop*

*Assisting Bishop*

*Assisting Bishop*

*Priest-in-Charge*

*Associate for Administration, Liturgy, and Music  
Business Administrator, Protempore, and Treasurer*

### The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Stephanie Campbell

Laura McLaughlin

Lisa Hallett

Nancy Maia



### Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach.*