

# EASTER DAY

MARCH 31, 2024



WOMEN AT THE EMPTY TOMB—PETER VON CORNELIUS (1783-1867)

THE VIGIL OF EASTER WITH  
THE FESTIVAL CHORAL EUCHARIST

10:00 AM



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH  
BAY SHORE, NEW YORK



## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

PLEASE SILENCE YOUR CELL PHONES.

### — PRAYERS FOR THE WEEK —

**We pray for those who have asked our prayers:** Abigail, Angie, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, Diane, Donna, Doug, Elinor, Gary, Greg, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michell, Muriel, Norma, Rocco, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, Vincent;

**We pray for those who have died;** especially all those remembered in the Easter Flower Memorials; and all those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service,** and especially for Erik, John, Matt, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion diocese of Torit in the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for St. Stephen & St. Martin, Brooklyn; Province II - The Diocese of Newark; Grace Church, Whitestone; All Saints', Great Neck; Staff & Board of Managers of Camp DeWolfe; Church of the Redeemer, Mattituck; St. Peter's, East Hampton;

**In the Anglican Cycle of Prayer this week** we pray for the Church in the Province of the West Indies; and these Dioceses of Churches of the Worldwide Anglican Communion: Damaturu (Nigeria); Dar-es-Salaam (Tanzania); Davao (Philippines); Saint Davids (Wales); Delhi (North India).



## — PARISH NOTICES FOR EASTER DAY —

**EASTER** is the feast of Christ's resurrection. According to St. Bede, the word derives from the Anglo-Saxon spring goddess Eostre. Christians in England applied the word to the principal festival of the church year, both day and season. Easter Day is the annual feast of the resurrection, the pascha or Christian Passover. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. In the west, Easter occurs on the first Sunday after the full moon on or after the vernal equinox. Easter always falls between March 22<sup>nd</sup> and April 25<sup>th</sup> inclusive. Following Jewish custom, the feast begins at sunset on Easter Eve with the Great Vigil of Easter. We will begin our service this morning with elements of the Great Vigil of Easter, the oldest documented liturgy of the Christian faith. The Eastern Orthodox Church celebrates Easter on the first Sunday after the Jewish pesach or Passover (which follows the spring full moon). Although the two dates sometimes coincide, the eastern date is often one or more weeks later, and this year will be next Sunday.

**A WARM WELCOME TO ALL ON THIS EASTER DAY FROM THE  
CLERGY, STAFF, WARDENS AND VESTRY!**



**St. Peter's By The Sea Thrift store**  
**500 S Country Rd.**  
**Bayshore , Ny 11706**  
**631-665-0051**  
**Open**  
**Mon- Wed- Fri- Sat**  
**10am-2pm**

# ST. PETER'S ORGANIC VICTORY GARDEN 2024



## COME GROW WITH US!

St. Peter's Garden connects our neighbors and community. We welcome all gardeners and volunteers. Buy a plot or just volunteer! In 2023, more than 900 pounds of produce was donated to local food pantries. We support local outreach centers and help individuals and families facing food insecurity.

Spring is here, so make plans to join our community garden!

DAILY WATERING AND  
TOOLS AVAILABLE  
\$125 FOR 10X10 PLOT  
\$200 for 20x20



FREE 10X10 PLOTS  
FOR SCOUT TROOPS  
AND OTHER  
COMMUNITY  
AGENCIES



PARTNERS WITH THE PANTRY  
AT ST. PETER'S



BAY SHORE HIGH SCHOOL  
WOW KIDS

ST. PETER'S BY THE SEA  
EPISCOPAL CHURCH  
500 SOUTH COUNTY ROAD  
BAY SHORE, NY 11706  
CONTACT (631) 553-1342  
OR (631) 665-0051

ALSO FACEBOOK:  
ST. PETER'S ORGANIC  
VICTORY GARDEN

SUPPORTED WITH THE HELP FROM THE  
EPISCOPAL MINISTRIES OF LONG  
ISLAND



## EASTER – GEORGE HERBERT† (1593-1633)

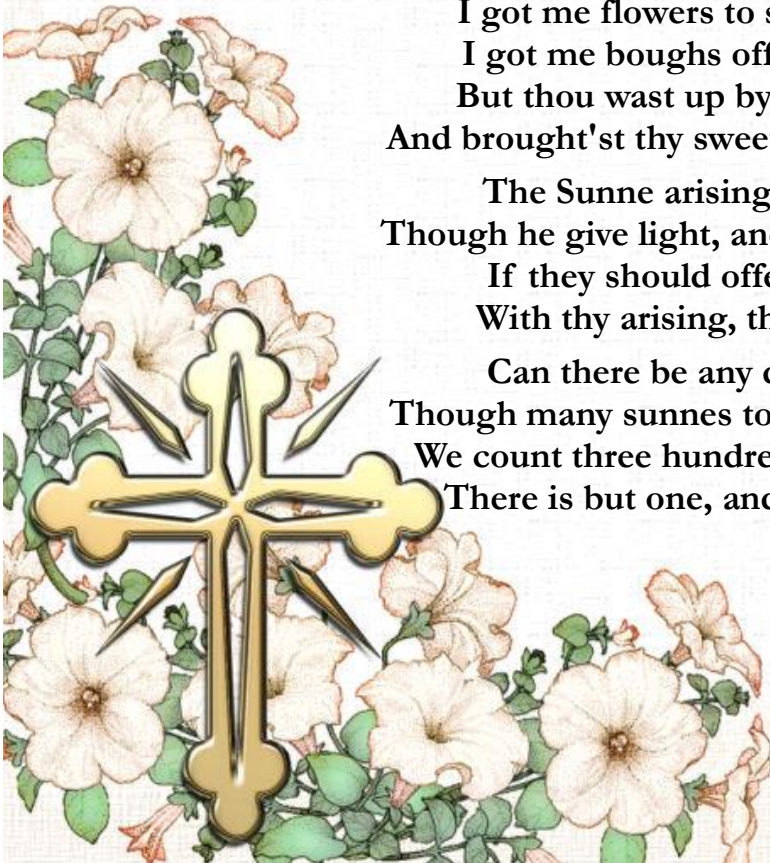
from *Easter*

Rise heart; thy Lord is risen.  
Sing his praise without delays,  
Who takes thee by the hand,  
that thou likewise with him may'st rise;  
That, as his death calcined thee to dust,  
His life may make thee gold, and much more, just.  
Awake, my lute, and struggle for thy part with all thy art.  
The crosse taught all wood to resound his name, who bore the same.  
His stretched sinews taught all strings, what key  
Is the best to celebrate this most high day.  
Consort both heart and lute, and twist a song pleasant and long;  
Or since all musick is but three parts vied and multiplied.  
O let thy blessed Spirit bear a part,  
And make up our defects with his sweet art.

## I GOT ME FLOWERS

from the second half of *Easter*

I got me flowers to strew thy way;  
I got me boughs off many a tree:  
But thou wast up by break of day,  
And brought'st thy sweets along with thee.  
The Sunne arising in the East.  
Though he give light, and th'East perfume;  
If they should offer to contest  
With thy arising, they presume.  
Can there be any day but this,  
Though many sunnes to shine endeavour?  
We count three hundred, but we misse:  
There is but one, and that one ever.





## THE EASTER FLOWERS ARE GIVEN TO THE GLORY OF GOD AND IN LOVING MEMORY OF

Elizabeth Heaton  
Alexander Collie  
Allan Ashley  
Janice Ashley  
Loved ones of the Ashley and  
Lustig Families

Family Members and Friends of  
Dr. and Mrs. Clyde I. Payne  
Loved ones of the Perry and Sullivan Families  
Ellen and Harry Jung  
Loved ones of the Jung and Dallis Families  
Alvah Osmun Rock  
Sumner Quincy Newcomb  
Loved ones of the Smith and Joseph Family  
Dorothea and Gordon Taylor  
Richard Walser

Janet Larson  
Loved ones of the Boghosian and  
Sallahian Families  
B. Giles Brophy  
Shirley Lamm Brophy  
Steven C. Brophy  
The Rev. Alan J. Edmiston  
Gary G. Kaplan  
Loved ones of the Pritchard and Campbell families  
Lauren Maison  
Harrison Cline  
Susan Cline  
Wava Cline  
Gilbert R. Derle  
Gino DiStefano  
William P. Craven  
Anthony Feola  
Loved ones of the Hajek and Logan Families  
Ernest and Elizabeth Hallett  
William Hanley  
Kay and Carmine Bruno  
Loretta Bruno  
Parents of Dawn and Marc Johnston  
Loved ones of the Simon and McIntosh Family  
Andrea and Marty Kind  
John and Jeannette Emory  
Robert Morales LeBron  
Loved ones of the LeBron and Santiago Families  
Absent family and friends  
J. Stewart McLaughlin  
Loved ones of the McLaughlin-King Family  
Arthur Noble  
C. DeWitt Seymour  
Charles Noble  
Frances Seymour  
Juliette Noble  
Kathleen Brasher Helf  
Elaine R. Christie  
Jane Delasalle  
Michael S. Shimskie

*and*

## IN THANKSGIVING FOR

All of our St. Peter's family by the Ashley family  
Being married for 30 years by Chris Cline  
My birthday on April 10th by Chris Cline  
The Love of Jesus Christ by Janette Drake  
The many prayers which the dear Lord has  
answered for my family and I by Lettie Graham  
Our Grandchildren by Marc and Dawn Johnston  
Good Health by Carol Purdy

# THE VIGIL OF EASTER WITH THE CHORAL HOLY EUCHARIST OF EASTER DAY

*The congregation stands, as able, when the Celebrant and the Chancel Party enter the Sanctuary.*

## The Lighting of the Paschal Candle

*Celebrant*

Dear friends in Christ: This Easter proclamation, affirms with great joy and mystery, the Resurrection of Jesus Christ from the throes of death. Through the centuries, the Church has proclaimed the Good News of salvation, redemption, hope, and the promise of eternal life in Jesus Christ. We gather together now, as part of a much greater human family, to celebrate a chance for a new beginning in our pilgrimage through life.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

*The Celebrant prepares the Paschal Candle, outlining the shape of the cross and the letters of the Greek alphabet—Alpha and Omega, saying*

Christ yesterday and today  
the beginning and the end  
Alpha  
and Omega  
all time belongs to him  
and all the ages  
to him be glory and power  
through every age for ever. Amen.

*After the Paschal Candle is lit, the Celebrant says*

*Celebrant*      The Light of Christ.

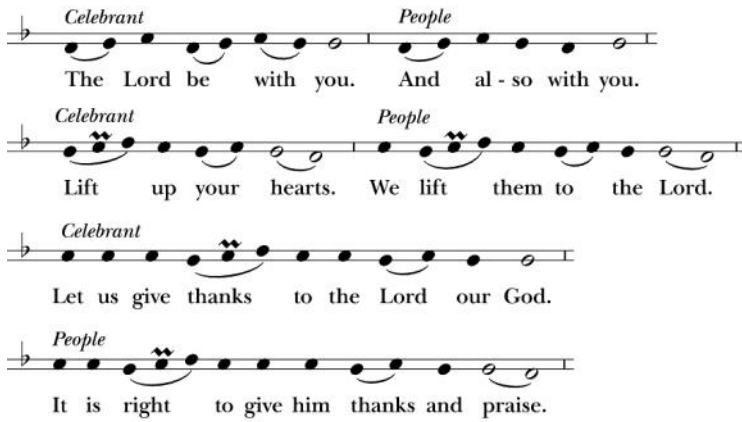
***People***      ***Thanks be to God.***

*The Paschal Candle is then placed in its stand. The Congregation remains standing, as able, for the chanting of the Exsultet.*

*Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.*

*Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.*

*Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.*



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*It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.*

*This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.*

*This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.*

*This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.*

*Holy Father, accept our sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.***

*The Congregation is seated.*

## The Liturgy of the Word

*Celebrant* Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### The First Lesson: *Israel's Deliverance at the Red Sea*

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still."

Then the Lord said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and

turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the Lord, for he has triumphed gloriously;  
horse and rider he has thrown into the sea."

*Celebrant* Let us pray. (*Silence*)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

## **The Second Lesson:** *The valley of dry bones*

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Celebrant* Let us pray. (*Silence*)

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

### **The Third Lesson:** *The gathering of God's people*

Zephaniah 3:14-20

Sing aloud, O daughter Zion;  
shout, O Israel!  
Rejoice and exult with all your heart,  
O daughter Jerusalem!  
The Lord has taken away the judgments against you,  
he has turned away your enemies.  
The king of Israel, the Lord, is in your midst;  
you shall fear disaster no more.  
On that day it shall be said to Jerusalem:  
Do not fear, O Zion;  
do not let your hands grow weak.  
The Lord, your God, is in your midst,  
a warrior who gives victory;  
he will rejoice over you with gladness,  
he will renew you in his love;  
he will exult over you with loud singing  
as on a day of festival.  
I will remove disaster from you,  
so that you will not bear reproach for it.  
I will deal with all your oppressors  
at that time.  
And I will save the lame  
and gather the outcast,  
and I will change their shame into praise  
and renown in all the earth.  
At that time I will bring you home,  
at the time when I gather you;  
for I will make you renowned and praised  
among all the peoples of the earth,  
when I restore your fortunes  
before your eyes, says the Lord.

*Celebrant* Let us pray. *(Silence)*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. ***Amen.***

### **The Renewal of Baptismal Vows**

*Celebrant* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
***People*** I do.

*Celebrant* Do you believe in God the Father?  
***People*** I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord.  
 He was conceived by the power of the Holy Spirit  
 and born of the Virgin Mary.  
 He suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended to the dead.  
 On the third day he rose again.  
 He ascended into heaven,  
 and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship,  
 in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever  
 you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people,  
 and respect the dignity of every human being?  
*People* **I will, with God's help.**

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by  
 water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal  
 life by his grace, in Christ Jesus our Lord. **Amen.**

## **At the Eucharist**

*Celebrant* Alleluia. Christ is risen.  
*People* ***The Lord is risen indeed. Alleluia.***

*The Candles at the Altar are now lighted from the Paschal Candle.  
 As the Candles are lit, the choir and congregation sing the Gloria in excelsis*

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

## The Collect of the Day

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Almighty God, who for our redemption gave your only- begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. or this O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

**The Epistle:** Romans 6:3-11

*Lector* A reading from the Letter to the Romans

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Lector* The Word of the Lord.

**People** Thanks be to God.

*The congregation stands for the Hymn at the Gospel Procession*

# The Hymn at the Gospel Procession

Alleluia! The strife is o'er, the battle done

The Hymnal 1982, #208

Victory

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

## **The Gospel:** Matthew 28:1-10

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me." .

*Celebrant* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

## **The Sermon**

The Reverend Doyle Dietz Allen

## **The Prayers of the People, Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

**We pray for those who have asked our prayers:** Abigail, Angie, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, Diane, Donna, Doug, Elinor, Gary, Greg, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michell, Muriel, Norma, Rocco, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, Vincent;

**We pray for those in military service**, and especially for Erik, John, Matt, Robert, and Stephen;

**We pray for those who have died**; and especially for all those remembered in the Easter Flower Memorials, and all those grieving the death of a loved one, that they may they find comfort and peace.

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

### The Birthday Prayer

Watch over thy child, O Lord, as *his* days increase; bless and guide *him* where *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if he fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. **Amen.**

### The Prayer for a Marriage Anniversary

## THE HOLY COMMUNION

### The Anthem at the Offering *Pascha nostrum*

Mark Engelhardt

Alleluia! Christ our Passover has been sacrificed for us; therefore let us keep the feast. Not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia!

Christ being raised from the dead will never die again; death no longer has dominion over him. The death that he died, he died to sin, once for all; but the life he lives, he lives to God. So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. Alleluia.

*2 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

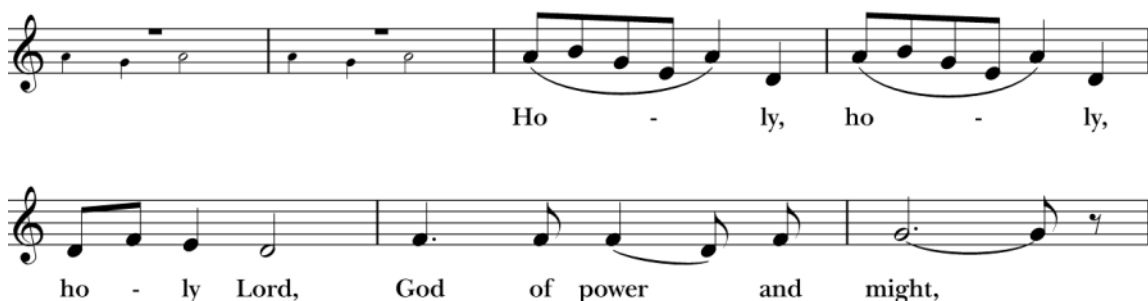
**People** We lift them to the Lord.

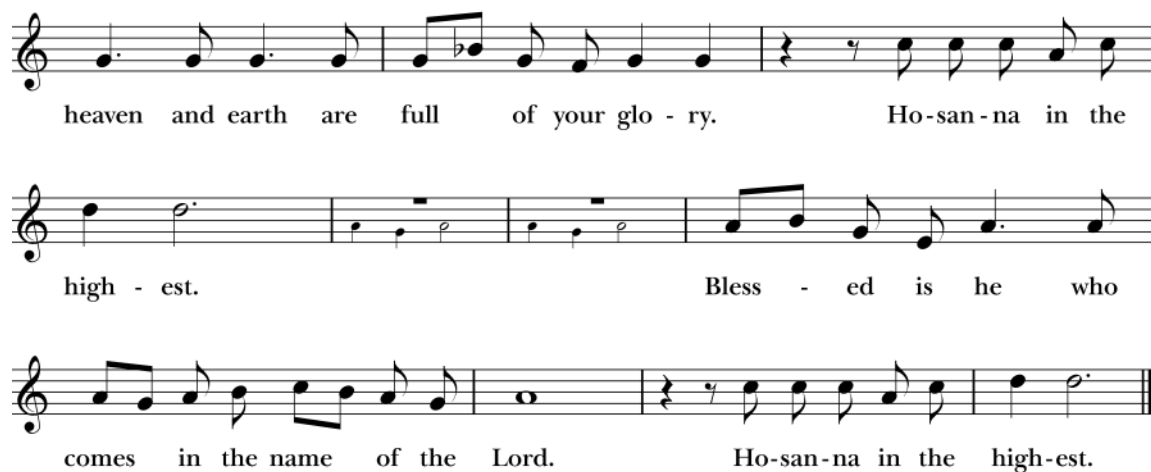
*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*The people stand or kneel.*

*Celebrant*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

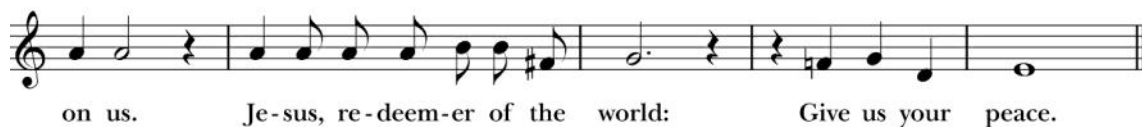
*People* **Therefore let us keep the feast. Alleluia.**

### The Fraction Anthem

Jesus, Lamb of God

*The Hymnal 1982, S 165*

William Mathias



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

# Hymn at the Communion

Jesus is Lord of all the earth

The Hymnal 1982, #178  
Alleluia No. 1

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for ev - er. Al - le -  
joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

*After Communion, the Celebrant says*

Let us pray.

**All say together**

**Almighty and everliving God,**

**we thank you for feeding us with the spiritual food**

**of the most precious Body and Blood of your Son our Savior Jesus Christ;**

**and for assuring us in these holy mysteries,**

**that we are living members of the Body of your Son,**

**and heirs of your eternal kingdom.**

**And now, Father, send us out**

**to do the work you have given us to do,**

**to love and serve you**

**in faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit,**

**be honor and glory, now and for ever. Amen.**

### **The Easter Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

### **The Hymn at the Procession**

Jesus Christ is risen today

*The Hymnal 1982, #207*

*Easter Hymn*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!  
 sin - ners to re - deem and save, Al - le - lu - ia!  
 where the an - gels ev - er sing, Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmody*, 1749; alt., desc. *Hymns Ancient and Modern*, Revised, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

## The Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

**Closing Voluntary**—Toccata from *Symphony No. 5*

Charles Marie Widor

## — FOR THE SERVICE —

Celebrant and Preacher - The Reverend Doyle Dietz Allen

Lectors - Linda Brady, Juanita Moon, Lisa Hallett

Lay Eucharistic Minister and Intercessor - Bob Birch

Acolytes - Cameron and Emmet Gutwein, Thaddaeus Perry, William Logan

Organist and Choirmaster - Mark Engelhardt

Ushers - Irene Feola and Vincent Marotta

Altar Guild - Linda Brady, Juanita Moon, Jeannie Taylor, Diane Arrigo

**ANTIPHON— GEORGE HERBERT† (1593-1633)**

from *Antiphon (I)*

Let all the world in ev'ry corner sing:  
My God and King.

The heavens are not too high,  
His praise may thither flie;  
The earth is not too low,  
His praises there may grow.

Let all the world in ev'ry corner sing:  
My God and King.

The Church with psalms must shout,  
No doore can keep them out;  
But above all, the heart  
Must bear the longest part.

Let all the world in ev'ry corner sing:  
My God and King.



## ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 South Country Road + Bay Shore, New York 11706

Phone 631-665-0051 FAX 631-665-0052

[www.stpetersbayshore.org](http://www.stpetersbayshore.org)

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Reverend Doyle Dietz Allen

Mark Engelhardt

Marc Johnston

*Presiding Bishop*

*Diocesan Bishop*

*Assistant Bishop*

*Assisting Bishop*

*Assisting Bishop*

*Priest-in-Charge*

*Associate for Administration, Liturgy, and Music*

*Business Administrator, Protempore, and Treasurer*

### The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Stephanie Campbell

Laura McLaughlin

Lisa Hallett

Nancy Maia



### Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach.*



