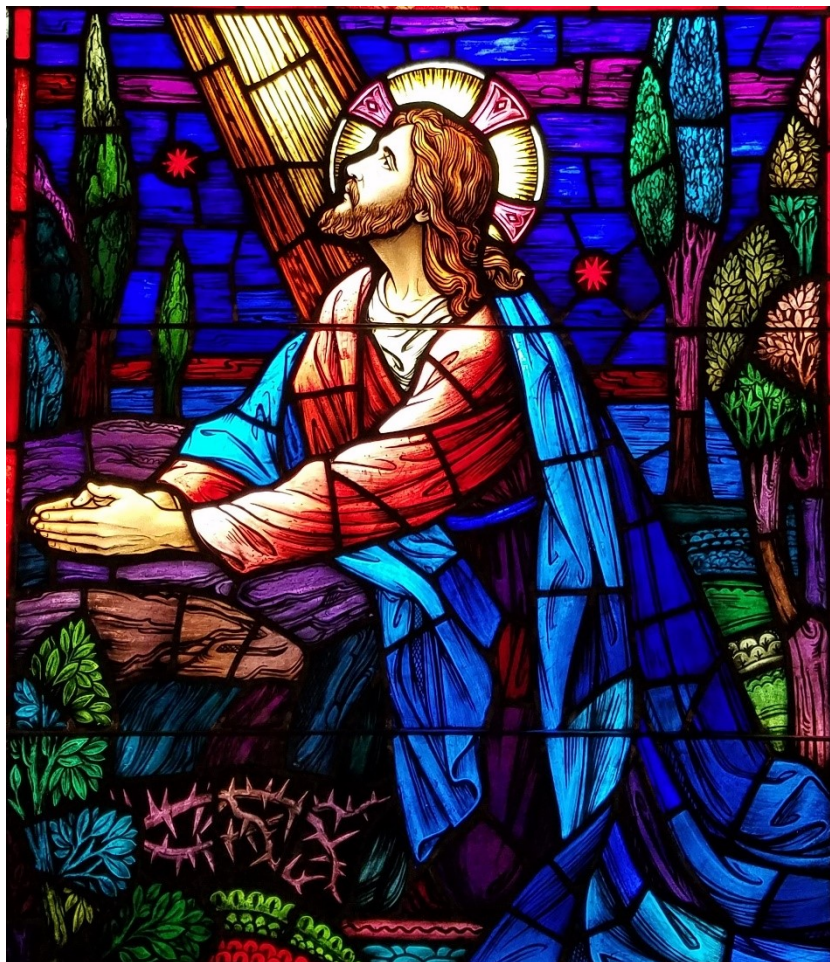


# The Proper Liturgy for Maundy Thursday

28 March 2024



6 o'clock in the evening

St. Peter's by-the-Sea Episcopal Church  
500 South Country Road Bay Shore, New York

# The Proper Liturgy for Maundy Thursday

## THE WORD OF GOD

**Voluntary** Deck thyself, my soul, with gladness

Johannes Brahms

### Hymn at the Procession

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
by draw - ing all to thee, O Prince of Peace;  
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

Words: William Harry Turton (1865-1938) Copyright © by permission of Hymns Ancient and Modern Limited. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. Copyright ©1964, from *Hymns for Church and School*. All rights reserved. Used with permission.

## The Opening Acclamation

*Celebrant*

Bless the Lord who forgiveth all our sins;

*People*

His mercy endureth for ever.

## The Collect for Purity

*Celebrant*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

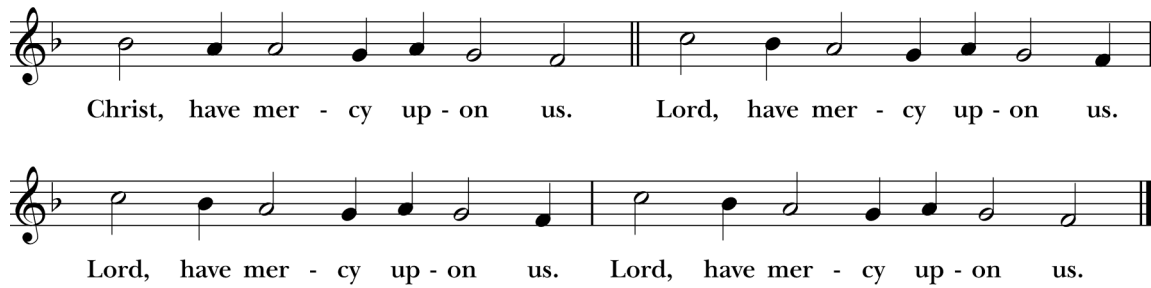
## The Song of Praise

John Merbecke

Lord, have mer - cy up - on us. Lord, have mer -

cy up - on us. Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.



Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

## The Lessons

### The First Lesson: Exodus 12:1-14

*Lector* A reading from the Book of Exodus

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



1 I love the Lord, because he has heard the voice of my suppli | cation,\*  
because he has inclined his ear to me whenever I called up | on him.

10 How shall I repay the | Lord\*  
for all the good things he has done for | me?

11 I will lift up the cup of sal | vation\*  
and call upon the Name of the | Lord.

12 I will fulfill my vows to the | Lord\*  
in the presence of all his | people.

13 Precious in the sight of the | Lord\*  
is the death of his | servants.

14 O Lord, I am your | servant;\*  
I am your servant and the child of your handmaid;  
you have freed me from my | bonds.

15 I will offer you the sacrifice of thanks | giving\*  
and call upon the Name of the | Lord.

16 I will fulfill my vows to the | Lord\*  
in the presence of all his | people.

*2nd Half of Chant:*

17 In the courts of the Lord's | house,\*  
in the midst of you, O Jer | usalem.

**The Epistle: 1 Corinthians 11:23-26**

*Lector*

A reading from the First Letter to the Corinthians

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Lector*

The Word of the Lord.

**People**

**Thanks be to God.**

## Hymn at the Sequence

As in that upper room you left your seat

Wonder, Love, and Praise #729

*Sursum Corda*

1. As in that up - per room you left your seat and took a towel and  
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the  
3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my  
words of love you said; and at your ta - ble, as your hon - ored  
for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.  
guest, I take and eat the true and liv - ing bread.  
crown, strength - ened for ser - vice by this bread and wine.

Words: Timothy Dudley-Smith (b. 1926). Music: *Sursum Corda*, Alfred Morton Smith (1879-1971).

## The Gospel: John 13:1-17, 31b-35

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

Glory be to thee, O Lord.

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to be-tray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this



reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Celebrant* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

## The Meditation

The Reverend Doyle Dietz Allen

*A brief period of silence follows the meditation.*


## At the Mandatum

*At the time of the Footwashing, members of the congregation who would like to have their feet washed are invited to move forward to the chairs at the chancel steps.*


## Hymn sung during the Washing of Feet

*Ubi caritas*


*Antiphon*




Where true char - i - ty and love dwell, God him - self is there.




1 Since the love of Christ has joined us in one bo - dy,  
 2 As we are all of one bo - dy, when we gath - er  
 3 Now we pray that with the bless - ed you grant us grace



let us all re - joice and be glad now and al - ways.  
 let no dis - cord or en - mi - ty break our one - ness.  
 to see your ex - alt - ed glo - ry, O Christ our God,



And as we hear and love our Lord, the liv - ing God,  
 May all our pet - ty jeal - ous - ies and ha - tred cease  
 our bound - less source of joy and truth, of peace and love,



so let us in sin - cer - i - ty love all peo - ple. [Ant.]  
 that Christ the Lord may be with us through all our days. [Ant.]  
 for ev - er and for ev - er - more, world with - out end. [Ant.]

## The Prayers of the People

*The Intercessor says*

Lord God, you are both host and servant at this meal and in our lives. Teach us, we pray, to follow your example of love, hospitality and service.

In your mercy, Lord,

***hear our prayer..***

We pray for your church, broken in many ways. We wait on your guidance and nourishment for our lives, for encouragement and strength for your mission.

In your mercy, Lord,

***hear our prayer..***

We pray for our leaders, responsible for shaping our common life, that they may lead us in ways of justice and peace.

In your mercy, Lord,

***hear our prayer..***

We pray for those who struggle to find food and shelter tonight, who hunger for peace, who ache for warmth and friendship. Heal broken hearts and spirits. Envelop the sick with your healing embrace. We pray for those who know the pain of betrayal, and for those who face death today.

In your mercy, Lord,

***hear our prayer..***

We leave this place singing hymns of love. Embed them in our lives that we may teach others to sing. We follow you into the garden, into the unknown, teach us to trust the lessons of this night.

In your mercy, Lord,

***hear our prayer..***

## The Confession of Sin and Absolution

*Celebrant*

Let us humbly confess our sins unto Almighty God.

*All*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **AMEN.**



## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

## THE HOLY COMMUNION

*The congregation is seated for the Offertory*

### Anthem at the Offertory

W. A. Mozart

Ave verum corpus, natum de Maria virgine, vere passum immolatum in cruce pro homine.  
Cujus latus perforatum unda fluxit et sanguine, esto nobis praegustatum in mortis examine.

*Hail, true body, born of the Virgin Mary, having truly suffered, sacrificed on the cross for mankind,  
from whose pierced side water and blood flowed: Be for us a foretaste [of the Heavenly banquet] in the trial of death!*

*13th century Eucharistic Chant*

### The Great Thanksgiving, Eucharistic Prayer II

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

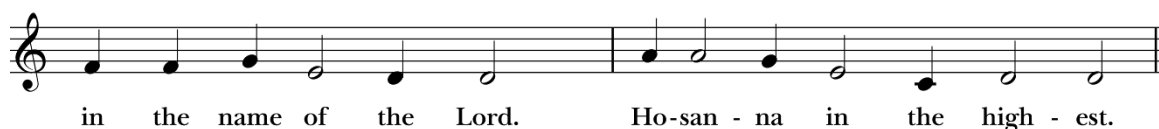
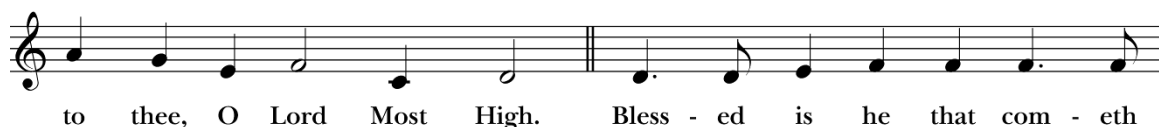
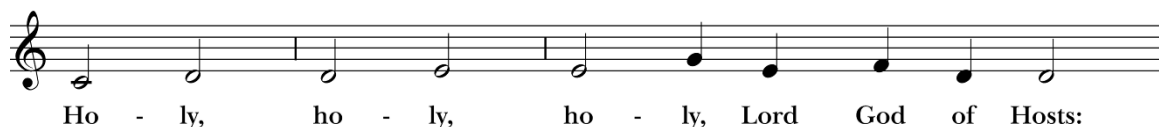
*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



Music: John Merbecke (1510?-1585?); adapt. *Hymnal* 1982; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to this disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

# The Fraction Anthem

O Lamb of God

*The Hymnal 1982, S 157*

John Merbecke



Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

## Hymn at the Communion

Draw nigh and take the Body of the Lord

*The Hymnal 1982, #328*

*Song 46*

1 Draw nigh and take the Bo - dy of the Lord,  
2 Saved by that Bo - dy and that ho - ly Blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Of - fered was he for great - est and for least,  
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
2 with souls re - freshed, we ren - der thanks to God.  
3 by his dear cross and blood the vic - tory won.  
4 him - self the Vic - tim, and him - self the Priest.  
5 and take the pledg - es of sal - va - tion here.

## The Postcommunion Prayer

*After Communion, the Celebrant says*

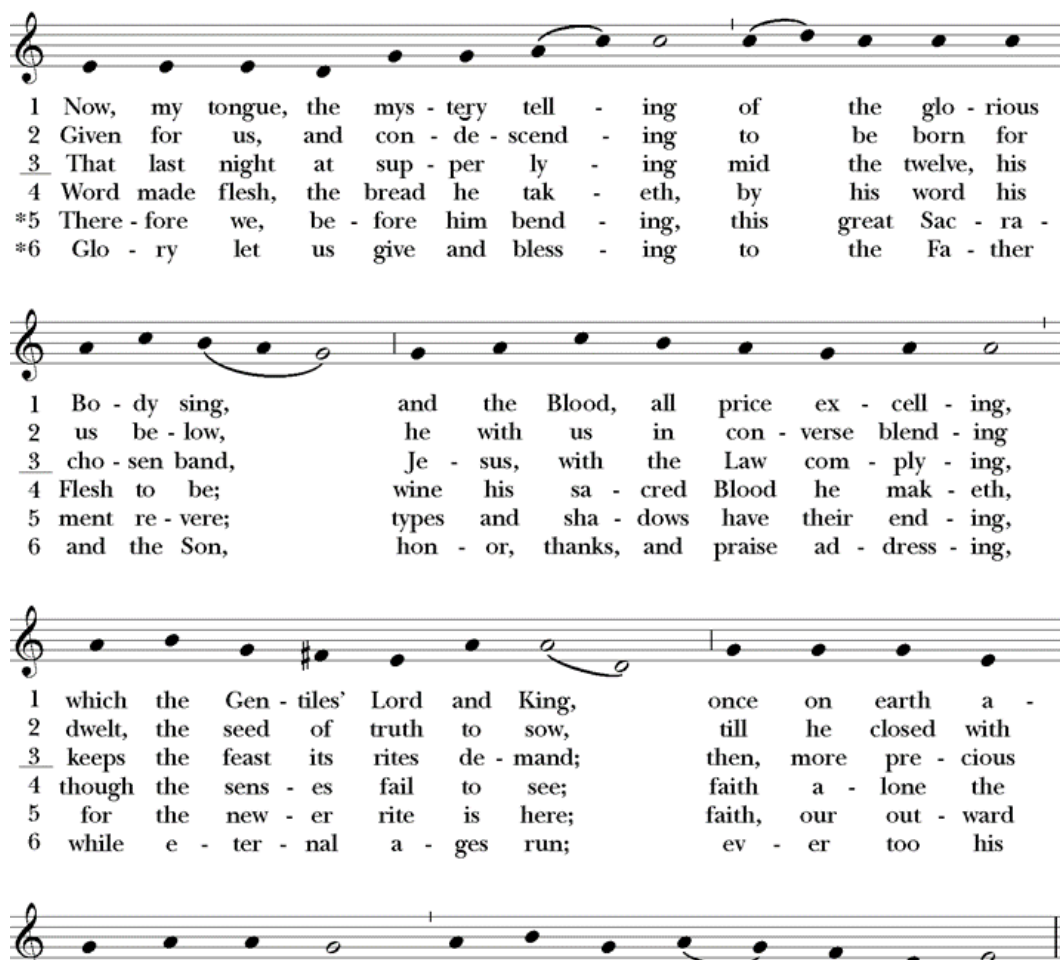
Let us pray.

*All say together*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Procession to the Altar of Repose

*The Choir and Congregation remain in the church singing the Hymn  
as the Sacred Elements are moved to the Altar of Repose in St. Edmund's Chapel.*



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for  
3 That last night at sup - per ly - ing mid the twelve, his  
4 Word made flesh, the bread he tak - eth, by his word his  
\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
\*6 Glo - ry let us give and bless - ing to the Fa - ther

1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,  
6 and the Son, hon - or, thanks, and praise ad - dress - ing,

1 which the Gen - tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward  
6 while e - ter - nal a - ges run; ev - er too his

1 mong us dwell - ing, shed for this world's ran - som - ing.  
2 won - drous end - ing his most pa - tient life of woe.  
3 food sup - ply - ing, gives him - self with his own hand.  
4 true heart wak - eth to be - hold the mys - ter - y.  
5 sense be - friend - ing, makes our in - ward vi - sion clear.  
6 love con - fess - ing who from both with both is One.

Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar* 14th cent.; acc. Jackson Hill (b. 1941) Copyright ©1984, Jackson Hill. All rights reserved. Used with permission.

*At the conclusion of the hymn, the Altar is stripped as the Choir and congregation say Psalm 22.*

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

6 But as for me, I am a worm and no man, \*  
     scorned by all and despised by the people.  
 7 All who see me laugh me to scorn; \*  
     they curl their lips and wag their heads, saying,  
 8 “He trusted in the Lord; let him deliver him; \*  
     let him rescue him, if he delights in him.”  
 9 Yet you are he who took me out of the womb, \*  
     and kept me safe upon my mother’s breast.  
 10 I have been entrusted to you ever since I was born; \*  
     you were my God when I was still in my mother’s womb.  
 11 Be not far from me, for trouble is near, \*  
     and there is none to help.  
 12 Many young bulls encircle me; \*  
     strong bulls of Bashan surround me.  
 13 They open wide their jaws at me, \*  
     like a ravening and a roaring lion.  
 14 I am poured out like water;  
     all my bones are out of joint; \*  
     my heart within my breast is melting wax.  
 15 My mouth is dried out like a pot-sherd;  
     my tongue sticks to the roof of my mouth; \*  
     and you have laid me in the dust of the grave.  
 16 Packs of dogs close me in,  
     and gangs of evildoers circle around me; \*  
     they pierce my hands and my feet;  
     I can count all my bones.  
 17 They stare and gloat over me; \*  
     they divide my garments among them;  
     they cast lots for my clothing.  
 18 Be not far away, O Lord; \*  
     you are my strength; hasten to help me.  
 19 Save me from the sword, \*  
     my life from the power of the dog.  
 20 Save me from the lion’s mouth, \*  
     my wretched body from the horns of wild bulls.  
 21 I will declare your Name to my brethren; \*  
     in the midst of the congregation I will praise you.  
 22 Praise the Lord, you that fear him; \*  
     stand in awe of him, O offspring of Israel;  
     all you of Jacob’s line, give glory.  
 23 For he does not despise nor abhor the poor in their poverty;  
     neither does he hide his face from them; \*  
     but when they cry to him he hears them.  
 24 My praise is of him in the great assembly; \*  
     I will perform my vows in the presence of those who worship him.  
 25 The poor shall eat and be satisfied,  
     and those who seek the Lord shall praise him: \*  
     “May your heart live for ever!”

- 26 All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*When the Altar has been stripped and the Psalm has concluded, all leave in silence.*

***The Stations of the Cross will be at Noon on Good Friday.***

***The Proper Liturgy for Good Friday will begin at 6:00pm.***

***The Easter Vigil and Choral Eucharist for the Day of Easter will begin at 10am on Easter Day.***  
***An Easter Egg Hunt will immediately follow the service.***

**Love Bade Me Welcome – George Herbert (1593-1633)**

*from Love (III)*

Love bade me welcome: yet my soul drew back.  
Guilty of dust and sinne.  
But quick-ey'd Love, observing me grow slack  
From my first entrance in,  
Drew nearer to me, sweetly questioning  
If I lack'd anything.  
A guest, I answer'd, worthy to be here:  
Love said, You shall be he.  
I the unkinde, ungrateful? Ah, my deare,  
I cannot look on thee.  
Love took my hand, and smiling did reply,  
Who made the eyes but I?  
Truth Lord, but I have marr'd them: let my shame  
Go where it doth deserve.  
And know you not, sayes Love, who bore the blame?  
My deare, then I will serve.  
You must sit down, sayes Love, and taste my meat:  
So I did sit and eat.

**— For the Service —**

Celebrant and Preacher - The Reverend Doyle Dietz Allen

Lector - Nancy Maia

Lay Eucharistic Minister - Betsy Mayo

Organist and Choirmaster - Mark Engelhardt

Ushers - Marc Johnston, Charlie Becker

Altar Guild - Linda Brady, Jeannie Taylor, Juanita Moon, Diane Arrigo



## **ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH**

500 South Country Road + Bay Shore, New York 11706

Phone 631-665-0051 FAX 631-665-0052

[www.stpetersbayshore.org](http://www.stpetersbayshore.org)

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

*Presiding Bishop*

The Right Reverend Lawrence C. Provenzano, DD

*Diocesan Bishop*

The Right Reverend Geralyn Wolf

*Assistant Bishop*

The Right Reverend Daniel Allotey

*Assisting Bishop*

The Right Reverend R. William Franklin

*Assisting Bishop*

The Reverend Doyle Dietz Allen

*Priest-in-Charge*

Mark Engelhardt

*Associate for Administration, Liturgy, and Music*

Marc Johnston

*Business Administrator, Protempore, and Treasurer*

### **The Wardens and Vestry of the Parish**

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Stephanie Campbell

Lisa Hallett

Laura McLaughlin

Nancy Maia



### **Praising God, Serving Neighbor**

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach.*