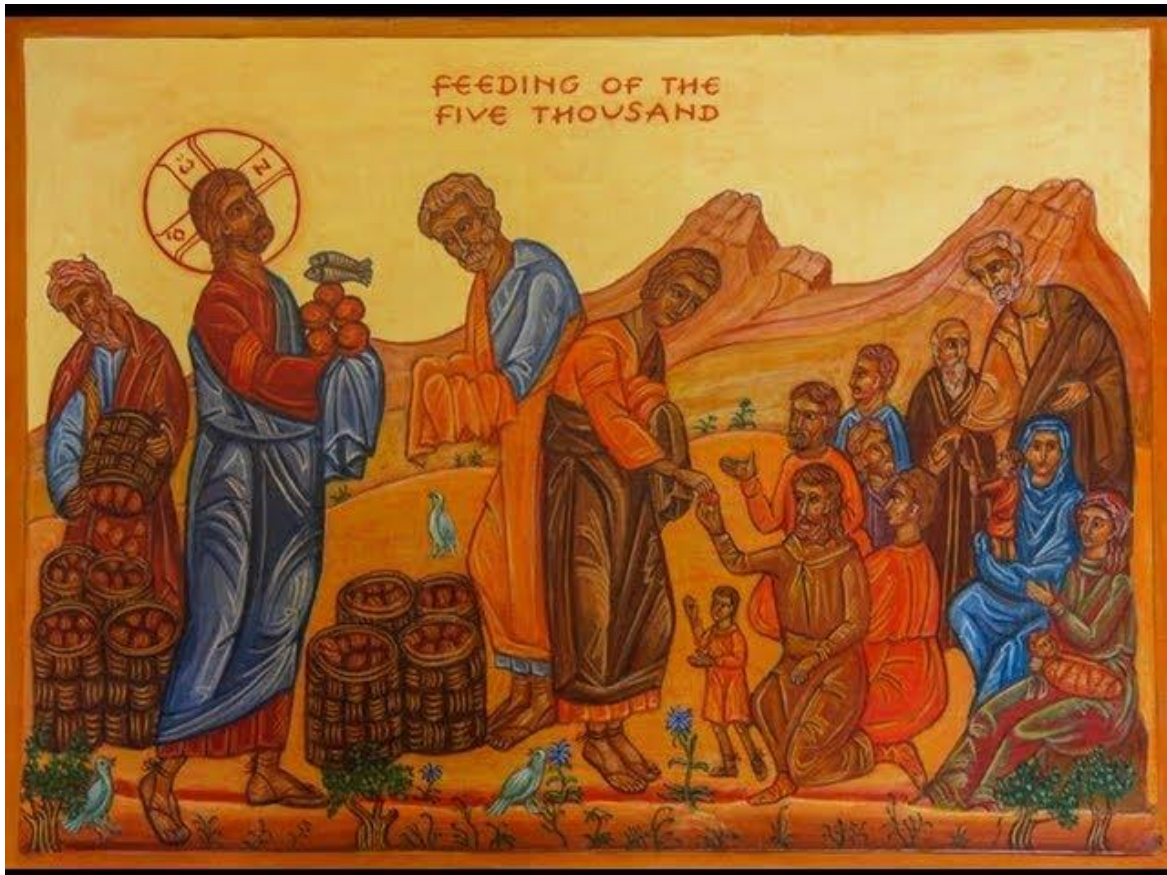


The Tenth Sunday after Pentecost

Proper 12, Year B

JULY 28, 2024



The Holy Eucharist: Rite II

9:00 am



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH
BAY SHORE, NEW YORK



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

PLEASE SILENCE YOUR CELL PHONES.

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Abigail, Angie, Anne, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, Dave, David, Diane, Don, Donna, Doug, Elinor, Gary, Greg, Heidi, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Paul, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, Vincent;



We pray for those who have died, and all those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Erik, John, Matt, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion diocese of Torit in the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Community Justice Ministry; Calvary & St. Cyprian's, Brooklyn\; Christ Church, Bay Ridge; Christ Church, Cobble Hill, Brooklyn; Ecclesiastical Trial Court; Emmanuel Church, Great River; The Staff of the Episcopal Church Center;

In the Anglican Cycle of Prayer this week we pray for The Episcopal Church in Jerusalem and the Middle East; and these Dioceses of Churches of the Worldwide Anglican Communion: Ho (West Africa); Hokkaido (Nippon Sei Ko Kai); Honduras (USA); Hong Kong Island (Hong Kong Sheng Kung Hui); Horn of Africa (Alexandria); Hpa-an (Myanmar).

— PARISH NOTICES —

YOU ARE INVITED TO COFFEE HOUR in the Lounge, immediately following the service. Hosting today are members of the Vestry.

MORE VOLUNTEERS ARE NEEDED TO STAFF OUR THRIVING THRIFT STORE. Please speak with Brian if you are interested.

EPISCOPAL CHURCH WOMEN will be collecting back-to-school supplies over the summer. Stores will soon be having sales on school supplies—please take advantage of these sales and help needy children get a start for the upcoming school year. Suggested items are new backpacks, lunch bags, pens, pencils, notebooks, crayons, markers, etc. Donations accepted now through 18 August. A collection box is located outside St. Edmund's Chapel Thanks for your support!

HAVE YOU EVER WANTED TO SERVE AS A WORSHIP LEADER, but didn't know how to go about getting started? Pick up a copy of the Worship Leaders Volunteer sign-up sheet, fill it out, and hand in to Mother Doyle, or to the Office. It's that simple!

WE ARE UPDATING OUR DATABASE and ask if anyone has not filled out the Contact information sheet, or if you have and there are changes, please take and fill one out. You may hand into the office, or if you prefer, scan, and email as an attachment to Mark@stpetersbayshore.org. Thanks!

PARISHIONERS AND GUESTS ARE REQUESTED TO NOT BRING FOOD OR DRINK INTO THE WORSHIP SPACES (Church and Chapel) at St. Peter's. Thanks!

The Holy Eucharist: Rite II

The Word of God

Voluntary

Announcements

Hymn at the Procession

The Hymnal 1982, #414

Stuttgart

God, my King, thy might confessing

1 God, my King, thy might con - fess - ing, ev - er will I
2 Hon - or great our God be - fit - teth; who his ma - jes -
3 They shall talk of all thy glo - ry, on thy might and
4 Nor shall fail from mem - ory's trea - sure works by love and
5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,
2 ty can reach? Age to age his works trans - mit - teth,
3 great - ness dwell, speak of thy dread acts the sto - ry,
4 mer - cy wrought, works of love sur - pass - ing mea - sure,
5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.
2 age to age his power shall teach.
3 and thy deeds of won - der tell.
4 works of mer - cy pass - ing thought.
5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
thee shall all thy saints adore:
King supreme shall they confess thee,
and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-2. Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Anächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (1905-1992). By permission of Oxford University Press.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Song of Praise

The Hymnal 1982, S 91

Lord, have mercy

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation is seated for the Lessons.

The Lessons

The First Lesson: II Samuel 11:1-15

Lector A reading from the Second Book of the Prophet Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the

roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 14 *Said by All*

- Leader* 1 The fool has said in his heart, "There is no God." *
- All* **All are corrupt and commit abominable acts;
there is none who does any good.**
- 2 **The Lord looks down from heaven upon us all, ***
to see if there is any who is wise,
if there is one who seeks after God.
- 3 **Every one has proved faithless;
all alike have turned bad; ***
there is none who does good; no, not one.
- 4 **Have they no knowledge, all those evildoers ***
who eat up my people like bread
and do not call upon the Lord?
- 5 **See how they tremble with fear, ***
because God is in the company of the righteous.
- 6 **Their aim is to confound the plans of the afflicted, ***
but the Lord is their refuge.
- 7 **Oh, that Israel's deliverance would come out of Zion! ***
when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

The Epistle: Ephesians 3:14-21

Lector A reading from the Letter to the Ephesians

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your in-

ner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the Hymn at the Gospel Procession

The Hymn at the Gospel Procession

The Hymnal 1982, #404

We will extol you, ever-blessed Lord

Old 124th

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
 2 Age shall to age pass on the end - less song, tell - ing the
 3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
 won - ders which to you be - long, your might - y acts with
 chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all
 joy and fear re - late; praise we your glo - ry while on you we
 mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.
 wait, glad in the know - ledge of your love so great.
 find. We love you with our heart and strength and mind.

The first stanza may be repeated at the end.

Words: J. Nichol Grieve, alt.; para. of Psalm 145. Reproduced with the kind permission of T&T Clark Limited, Edinburgh.
 Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944).
 Harmonization Copyright © by The Church Pension Fund.

The Gospel: John 6:1-21`

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Reverend Doyle Dietz Allen

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Celebrant

As we prepare to eat the meal of Jesus, let us pray for all who are tossed in the storms of life.

Intercessor

For this holy gathering, for our Presiding Bishop, for our bishop, for our parish clergy, and for the peoples of God in every place.

Hear our prayer.

For all nations, peoples, pods, kin, and families.

Hear our prayer.

For mercy, justice, and peace throughout the world.

Hear our prayer.

For farmers and a good harvest, for travelers and those on vacation, and for safety from violent storms.

Hear our prayer.

For all those desiring healing, remembering especially Abigail, Angie, Anna, Anne, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, Dave, David, Diane, Don, Donna, Doug, Elinor, Gary, Greg, Heidi, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Paul, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, and Vincent; and for all who are in danger and need: those who are sick and those who are dying, for all who are poor and those oppressed, for prisoners and captives, and for their families. **Hear our prayer.**

For all victims of hatred and violence, we pray.

Hear our prayer.

For those who rest in Christ and for all the dead, we pray.

Hear our prayer.

For ourselves, our families and companions, and those we love.

Hear our prayer.

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ

To you, O Lord our God.

Celebrant

Father of glory, hear the prayers we offer you this day, strengthen us with your Spirit, and let your Son dwell in our hearts, through Jesus Christ our Lord. **Amen.**

The Confession of Sin and Absolution

Celebrant

Let us confess our sins against God and our neighbor.

All

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Birthday Prayer

**Watch over your child, O Lord, as *his* days increase; bless and guide *him* where *he* may be.
Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if
he fall; and in *his* heart may your peace which passes understanding abide all the days of *his*
life; through Jesus Christ our Lord. Amen.**

The Prayer for a Marriage Anniversary

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Holy Communion

The congregation stands for the Hymn.

The Hymn at the Offering

My God, thy table now is spread

The Hymnal 1982, #321

Rockingham

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - less
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816).

The Great Thanksgiving, Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

David Hurd

Lamb of God

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

In the Episcopal Church, all baptized persons are invited to receive Holy Communion.

After Communion, the Celebrant says

Let us pray.

All say together

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The congregation is seated. Those persons desiring Unction should move to the Lady Chapel.

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Hymn at the Procession

Joyful, joyful we adore thee

The Hymnal 1982, #376

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
 teach— us how to love each o - ther, lift us to the joy di-vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The Dismissal

Celebrant Let us go forth into the world,
 rejoicing the power of the Spirit.

People **Thanks be to God.**

Closing Voluntary

— For the Service —

Celebrant and Preacher - The Reverend Doyle Dietz Allen

Lector - Carl W. Siciliano

Eucharistic Minister - Betsy Mayo

Organist and Choirmaster - Stephan Garamy

Ushers - Sara Alves, Vincent Maratta

Altar Guild - Linda Brady, Juanita Moon, Jeannie Taylor, Diane Arrigo

ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 South Country Road + Bay Shore, New York 11706

Phone 631-665-0051 FAX 631-665-0052

www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Reverend Doyle Dietz Allen

Mark Engelhardt

Marc Johnston

Presiding Bishop

Diocesan Bishop

Assistant Bishop

Assisting Bishop

Assisting Bishop

Priest-in-Charge

Associate for Administration, Liturgy, and Music

Business Administrator, Protempore, and Treasurer

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Stephanie Campbell

Laura McLaughlin

Lisa Hallett

Nancy Maia



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach.*