

THE THIRD SUNDAY AFTER PENTECOST

PROPER 5/B

June 9, 2024



Christ Preaching—Rembrandt (1606-1669)

Holy Baptism with The Holy Eucharist: Rite II 9:00am



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

PLEASE SILENCE YOUR CELL PHONES.

**“HOLY BAPTISM IS
FULL INITIATION
BY WATER AND
THE HOLY SPIRIT
INTO CHRIST’S BODY,
THE CHURCH.”**

The Book of Common Prayer

IN THE WATERS OF BAPTISM, we are lovingly adopted by God into God’s family, which we call the Church, and given God’s own life to share and reminded that nothing can separate us from God’s love in Christ. Holy Baptism, which can be performed through pouring of water or immersion in it, marks a formal entrance to the congregation and wider Church; the candidates for the sacrament make a series of vows, including an affirmation of the Baptismal Covenant, and are baptized in the Name of the Father, Son, and Holy Spirit. They are marked as Christ’s own for ever, having “clothed [themselves] with Christ” (Galatians 3:27).

All people of any age are welcome to baptized; we believe in one baptism for the forgiveness of sins, as the “bond which God establishes in Baptism is indissoluble” (Book of Common Prayer, p. 298).

The rite of Christian initiation contains a series of vows, made by all present, called the “baptismal covenant” (BCP, pp. 304-305). After the candidates have renounced evil and committed themselves to Christ, the presider asks the congregation to join them and “renew our own baptismal covenant.” Responding to a series of questions, the people affirm belief in the triune God (through the Apostles’ Creed) and promise to continue in the Christian fellowship, resist evil and repent, proclaim the gospel, serve Christ in all persons, and strive for justice and peace. The BCP also suggests the covenant for use, in place of the Nicene Creed, on four days when there are no candidates for baptism: the Easter Vigil, the Day of Pentecost, All Saints’ Day or the Sunday thereafter, and the feast of the Baptism of our Lord. In the Episcopal Church the baptismal covenant is widely regarded as the normative statement of what it means to follow Christ.

We welcome our newest Episcopalians this morning, Saige and Magnolia Carmichael; their mother Alexandra Barrey Carmichael; their sponsors Rachel Meyers and Kelly Carmichael; and their family.

— PARISH NOTICES —

YOU ARE INVITED TO JOIN US TODAY FOR COFFEE-HOUR served in the Lounge, immediately following the service.

WE MOVE TO OUR SUMMER SCHEDULE THIS SUNDAY, JUNE 9! From that date through Labor Day weekend, the parish Eucharist will be celebrated in St. Edmund's Chapel at 9:00am. (There will be no worship service at 10:00am during those months.)

THE FLOWERS AT THE ALTAR TODAY HAVE BEEN ARRANGED BY BOB BIRCH. Service as a member of the Altar Guild and Flower Committee is a wonderful opportunity to contribute to the liturgical life of St. Peter's. **ALL ARE WELCOME!**

EPISCOPAL CHURCH WOMEN'S END-OF-YEAR LUNCHEON, 18 June, 12 noon, Irish Coffee Pub, 131 Carleton Ave., East Islip. Reservations are a must and may be made by calling Linda Brady, Treasurer, at 631-665-8330. Reservations must be made by 10 June. Cost is \$50 per member. For further information, call Joan Derle at 631-499-8234.

EPISCOPAL CHURCH WOMEN'S T-SHIRT COLLECTION will come to a close next Sunday, 16 June. For last minute donations, the collection box is located in the narthex. ECW thanks all who have generously donated.

BIBLE STUDY continues in the Lounge on Thursdays at 10:00 am. All are invited!

MORE VOLUNTEERS ARE NEEDED TO STAFF OUR THRIVING THRIFT STORE. WE ALSO NEED VOLUNTEERS TO WEED THE GARDEN IN THE GARTH. Please speak with Brian if you are interested.

WE ARE UPDATING OUR DATABASE and ask if anyone has not filled out the Contact information sheet, or if you have and there are changes, please take and fill one out. You may hand into the office, or if you prefer, scan, and email as an attachment to Mark@stpetersbayshore.org. Thanks!

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Abigail, Angie, Anne, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, Dave, David, Diane, Don, Donna, Doug, Elinor, Gary, Greg, Heidi, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Paul, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, Vincent;

We pray for those who have died, and all those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Erik, John, Matt, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion diocese of Torit in the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Christ Church, Bellport; Christ Church, Brentwood; St. Ann's, Bridgehampton; St. James', Brookhaven; St. John the Baptist, Center Moriches; Province II - The Diocese of Central New York; Church of the Messiah, Central Islip;

In the Anglican Cycle of Prayer this week we pray for Province de L'Eglise Anglicane Du Congo; and these Dioceses of Churches of the World-wide Anglican Communion: Southeast Florida, Southwest Florida, Fond du Lac (USA); Fredericton (Canada); Free State (Southern Africa); Freetown (West Africa).

HOLY BAPTISM WITH THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

Opening Voluntary Chorale Prelude: "Now rejoice, dear Christians, all"

J. S. Bach

Announcements

(The congregation stands to sing the hymn)

Hymn at the Procession

Before the Lord's eternal throne

The Hymnal 1982, #391

Winchester New

1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign Power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan - dering
3 souls, and all our mor - tal frame: what last - ing hon - ors
4 as the heavens our voic - es raise; and earth, with her ten
5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
2 sheep we strayed, he saved us from the power of death.
3 shall we rear, al - might - y Ma - ker, to thy Name?
4 thou - sand tongues, shall fill thy courts with sound - ing praise.
5 truth must stand, when roll - ing years shall cease to move.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 100. Music: *Winchester New*, melody from *Musicalisches Hand-Buch*, 1690; harm. William Henry Monk (1823-1889).

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons *(The congregation is seated)*

The First Lesson: I Samuel 8:4-20; 11:14-15

Lector A reading from the First Book of the Prophet Samuel

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 138 *Said by all*

Leader 1 I will give thanks to you, O LORD, with my whole heart; *

All before the gods I will sing your praise.

2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;

3 For you have glorified your Name *
and your word above all things.

4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.

7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

The Second Lesson: 2 Corinthians 4:13-5:1

Lector A reading from the Second Letter to the Corinthians

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector The Word of the Lord.

People Thanks be to God.

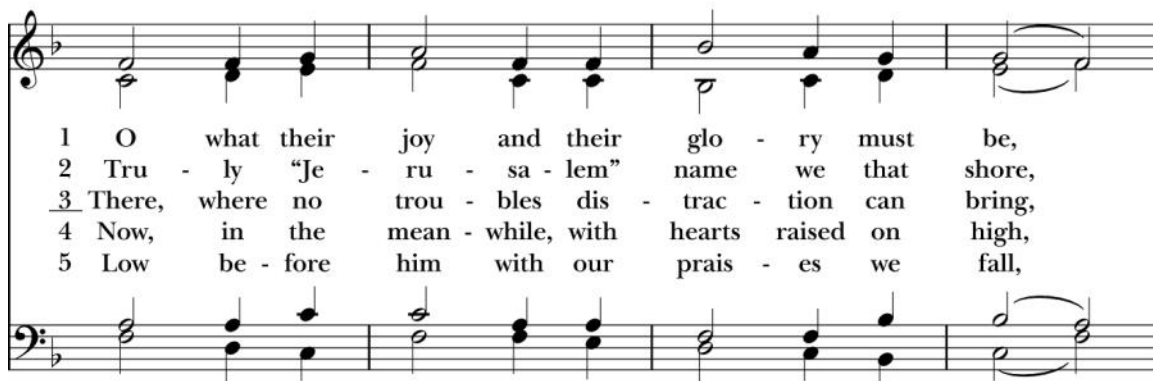
The congregation stands to sing the Hymn at the Gospel Procession.

The Hymn at the Gospel Procession

O what their joy and their glory must be

The Hymnal 1982, #623 (stanzas 1-3)

O quanta qualia



1 O what their joy and their glo - ry must be,
 2 Tru - ly "Je - ru - sa - lem" name we that shore,
 3 There, where no trou - bles dis - trac - tion can bring,
 4 Now, in the mean - while, with hearts raised on high,
 5 Low be - fore him with our prais - es we fall,



1 those end - less Sab - baths the bless - ed ones see;
 2 ci - ty of peace that brings joy ev - er - more;
 3 we the sweet an - thems of Zi - on shall sing;
 4 we for that coun - try must yearn and must sigh,
 5 of whom, and in whom, and through whom are all;



1 crown for the val - iant, to wea - ry ones rest:
 2 wish and ful - fill - ment are not sev - ered there,
 3 while for thy grace, Lord, their voic - es of praise
 4 seek - ing Je - ru - sa - lem, dear na - tive land,
 5 of whom, the Fa - ther; and in whom, the Son;



1 God shall be all, and in all ev - er blest.
 2 nor do things prayed for come short of the prayer.
 3 thy bless - ed peo - ple e - ter - nal - ly raise.
 4 through our long ex - ile on Bab - y - lon's strand.
 5 through whom, the Spi - rit, with them ev - er One.

Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt. Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. John Bacchus Dykes (1823-1876).

The Gospel: Mark 3:20-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Doyle Dietz Allen

THE HOLY BAPTISM

The congregation remains seated. The baptismal party stands before the Celebrant.

Presentation and Examination of the Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Parents and Godparents

I present *Saige Carmichael and Magnolia Carmichael* to receive the Sacrament of Baptism.

After the candidate has been presented, the Celebrant asks the parents and godparents

Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents and Godparents **I will, with God's help.**

Celebrant Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents and Godparents **I will, with God's help.**

Then the Celebrant asks the following questions, answered by the parents and godparents.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The congregation stands.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support Saige and Magnolia in their life in Christ?

People **We will.**

The Celebrant then says

Let us join with Saige and Magnolia who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for Saige and Magnolia who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidates are presented by name to the Celebrant, who then baptizes each candidate, saying

Saige, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Magnolia, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed, the Celebrant prays, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Celebrant places a hand on each person's head, marking on the forehead the sign of the cross, saying

Saige, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Magnolia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this has been completed, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Birthday Prayer

Watch over your child, O Lord, as *his* days increase; bless and guide *him* where *he* may be.

Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if he fall; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. **Amen.**

The Prayer for a Marriage Anniversary

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE HOLY COMMUNION

The congregation stands for the Hymn.

The Hymn at the Offering

Amazing grace! how sweet the sound

The Hymnal 1982, #671

New Britain

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

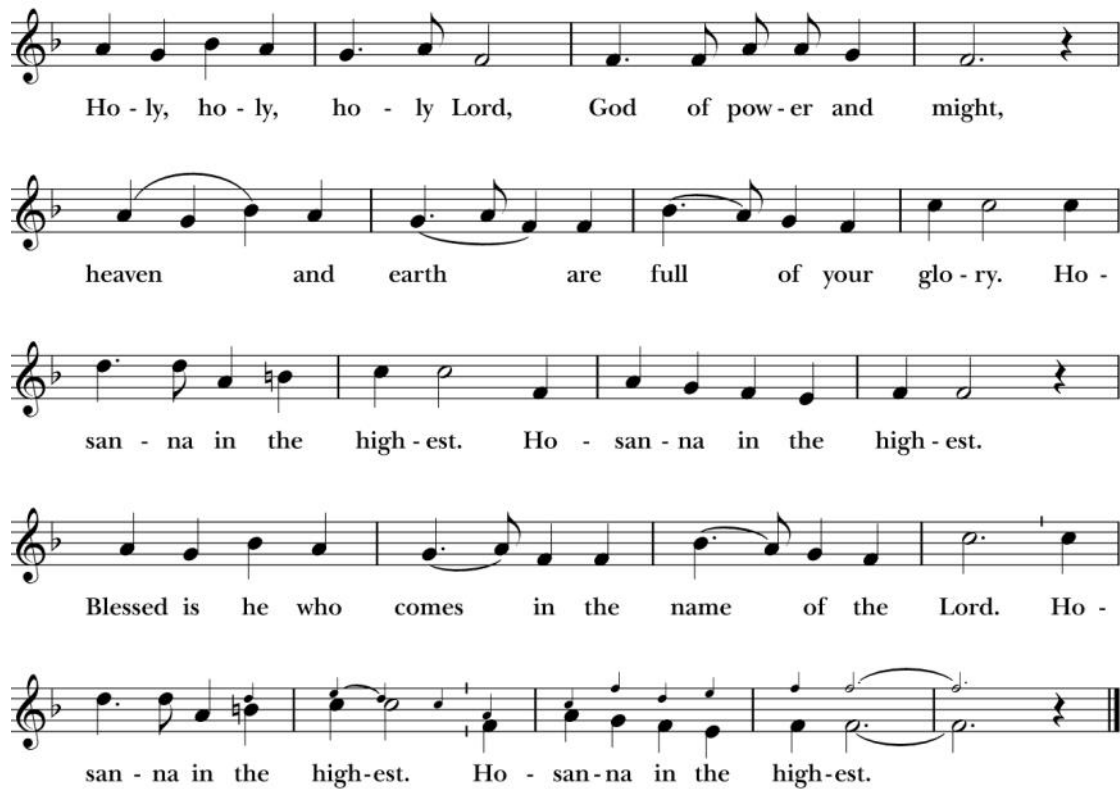
The Great Thanksgiving, Eucharistic Prayer D

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember those who seek healing: Abigail, Angie, Anne, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, Dave, David, Diane, Don, Donna, Doug, Elinor, Gary, Greg, Heidi, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Paul, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, Vincent;

Remember those in military service, especially Erik, John, Matt, Robert, and Stephen;

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

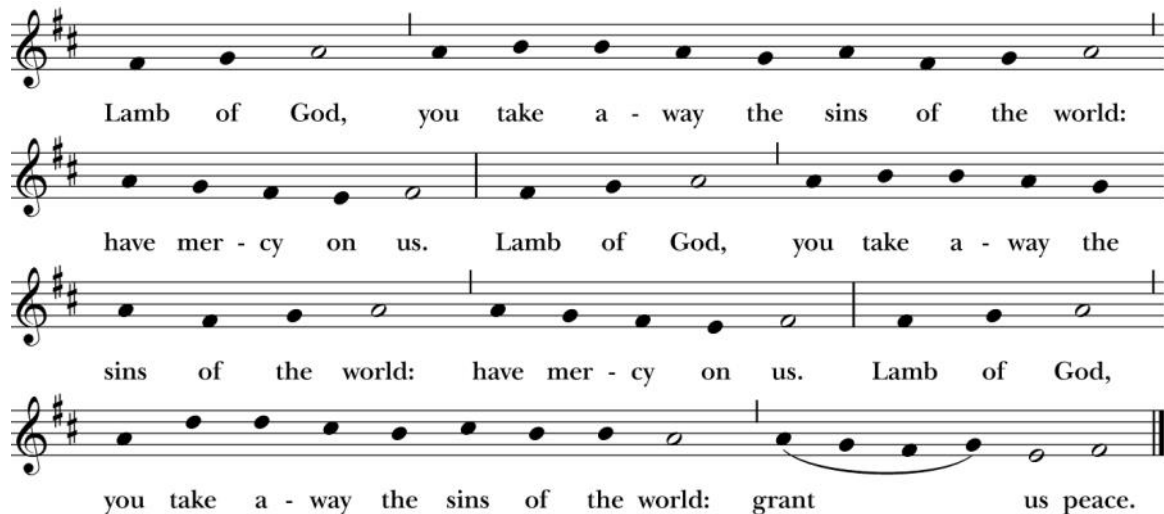
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Fraction Anthem Lamb of God

David Hurd



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

In the Episcopal Church, all baptized persons are invited to receive Holy Communion.

The Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

All say together

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The congregation is seated. Those persons desiring Unction should move to the Altar rail.

At the conclusion of the healing, the congregation stands.

The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Hymn at the Procession

The Hymnal 1982, #594

Cwm Rhondda

God of grace and God of glory

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

The Dismissal

Celebrant Remember the poor and go in peace to love and serve the Lord.

People **Thanks be to God.**

Closing Voluntary Chorale Prelude: “A Mighty Fortress is our God” Johann Gottfried Walther

— For the Service —

Celebrant and Preacher - The Reverend Doyle Dietz Allen

Lector - Carl M. Siciliano

Eucharistic Minister - Bob Birch

Organist and Choirmaster - Mark Engelhardt

Acolytes - Emmett and Cameron Gutwein

Ushers - Debbie and Bill Crawford

Altar Guild - Kathy Birch, Joan Derle, Laura McLaughlin, Susan Rock



June 2, 2024 – Pentecost 2 (B)
Your Guide to the DFMS, Part 1

Throughout the summer, our bulletin inserts will feature resources available to you, your ministry, your congregation, and your diocese from the Domestic and Foreign Missionary Society – the formal, incorporated name for The Episcopal Church. Learn more by scanning each department's QR code or visit iam.ec/teguide.

The Office of African Descent Ministries seeks to inspire, transform and empower people of African descent to live fully into the Jesus Movement. The history of contributions to The Episcopal Church by people of African descent is long and inspiring. The church pays tribute to this legacy by supporting and fostering the growth and development of



Black communities through partnerships that reach across ethnic and racial boundaries, from Episcopal provinces, dioceses, and deaneries to local worshipping communities.

Engage the “Healing from Internalized Oppression” curriculum and its invitation to a journey toward wholeness.

Attend a meeting of Diocesan Leaders for African Descent Ministries.

Explore Congregational Programs for Revitalization to strengthen congregational leadership and ministry.

Learn more about African Descent Ministries Black Congregational Leadership Initiative (BCLI).

The Archives is the research center of the Domestic and Foreign Missionary Society, serving The Episcopal Church's governing bodies, dioceses, parishes, and churchwide organizations. The Archives provides historical research on official statements, programs, publications, and activities of the church. The Archives advises local church entities on archival



retention, digital preservation, and records management for legal compliance. The Archives' website (episcopalarchives.org) offers historical resources in the Digital Archives and the Episcopal Text Center.

Explore the Digital Archives to discover more about The Episcopal Church.

Discover the process for amending church records.

Learn about the historic contributions of the women of the church through the Archives' latest online exhibit, “For the Extension of the Kingdom.”

Manage archives and records for your congregation.

Armed Forces and Federal Ministries and its chaplains provide spiritual and day-to-day support to service members overseas and stateside, veterans requiring medical services, and those incarcerated in federal prisons. Coast Guard Auxiliary and Civil Air Patrol chaplains provide spiritual support to local communities outside federal installations. They



bring spiritual healing and comfort to those with no other faith resources.

Discover how and where we serve.

Become an Episcopal military or federal chaplain.

Visit the Military Chaplains Just War Education Project.

Watch our Armed Forces and Federal Chaplains video series.

Discover the history of the Armed Forces bishops.

Learn more: Visit iam.ec/affm or contact the Rt. Rev. Ann Ritonia at aritonia@episcopalchurch.org.

Next week: Asiamerica Ministries, Church Planting and Redevelopment, and Communication.



June 9, 2024 – Pentecost 3 (B)
Your Guide to the DFMS, Part 2

Throughout the summer, our bulletin inserts will feature resources available to you, your ministry, your congregation, and your diocese from the Domestic and Foreign Missionary Society – the formal, incorporated name for The Episcopal Church. Learn more by scanning each department's QR code or visit iam.ec/tcguides.

Episcopal Asiamerica Ministries offers resources and training for clergy and lay leadership, as well as tools for congregational development. Asian language liturgy and worship are also available. We are an umbrella of several ethnically and culturally diverse convocations: Arab-Middle Eastern, Chinese, Filipino, Japanese, Korean, Pacific Islander, South Asian, Southeast Asian, and Asian American Young Adults.



Download or order our “Being Episcopalian” booklet.

Learn more about the ANDREWS program.

Join our ethnic convocation meetings.

Use Episcopal liturgies in various Asian languages.

Attend the triennial Episcopal Asiamerica Ministry (EAM) Consultation.

Church Planting and Redevelopment engages leaders who are either visioning a new faith community from scratch, or re-imagining ways of “being church” with their existing community. We are especially committed to supporting communities that have historically been underrepresented in The Episcopal Church, and parishes that are committed to knowing, loving, and learning from their neighbors. We provide leadership discernment, training, coaching and co-learning opportunities for point leaders and teams who feel called to undertake this brave work.



Read our guides to the leadership gifts of successful church planters and congregational redevelopers.

Find out what to expect when you're starting a new Episcopal community.

Explore Genesis II: Re-Vision and Renew

Listen to “The Genesis Podcast.”

Stay in touch through our monthly connection points.

The Office of Communication serves The Episcopal Church's ministries, congregations, dioceses, and churchwide offices by amplifying our core messages and mission through a broad array of professional digital tools, creative services, news reporting, and public affairs communications. Our stories and productions, created from a desire to share Jesus' Way of Love with the whole world, highlight the work of God's people—in the Episcopal branch of the Jesus Movement and beyond.

Keep up to date on news from the Domestic and Foreign Missionary Society and subscribe to the Daily Scan.



Create visual resources with inspiring styles and standard looks consistent with The Episcopal Church's visual identity.

Listen to our growing library of podcasts produced by The Episcopal Church and our ministry partners.

Elevate your writing with clarity and consistency through our writing style guide.

Contact our office to share ideas for new and expanded offerings from your ministry, congregation, or diocese.

Next week: The Camino Project, Concert for the Human Family, Creation Care

ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 South Country Road + Bay Shore, New York 11706

Phone 631-665-0051 FAX 631-665-0052

www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

Presiding Bishop

The Right Reverend Lawrence C. Provenzano, DD

Diocesan Bishop

The Right Reverend Geralyn Wolf

Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend R. William Franklin

Assisting Bishop

The Reverend Doyle Dietz Allen

Priest-in-Charge

Mark Engelhardt

Associate for Administration, Liturgy, and Music

Marc Johnston

Business Administrator, Protempore, and Treasurer

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Stephanie Campbell

Lisa Hallett

Laura McLaughlin

Nancy Maia



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach.*