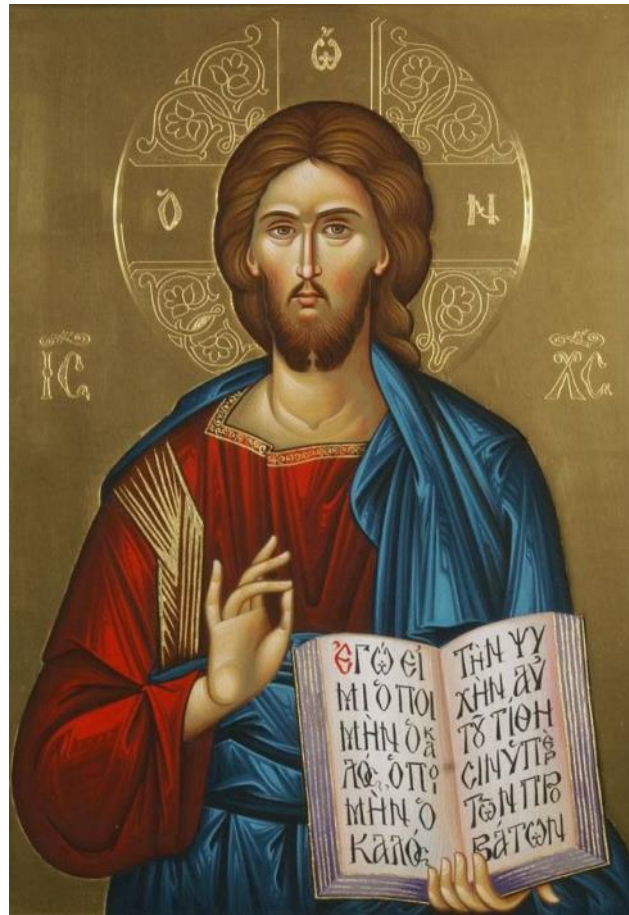


# The Seventh Sunday after Pentecost

Proper 9, Year B

JULY 7, 2024



The Holy Eucharist: Rite II

9:00 am



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH  
BAY SHORE, NEW YORK



## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

PLEASE SILENCE YOUR CELL PHONES.

### — PRAYERS FOR THE WEEK —

**We pray for those who have asked our prayers:** Abigail, Angie, Anne, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, Dave, David, Diane, Don, Donna, Doug, Elinor, Gary, Greg, Heidi, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Paul, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, Vincent;



**We pray for those who have died**, and all those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service**, and especially for Erik, John, Matt, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion diocese of Torit in the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for Church of the Atonement, Quogue; Province II - The Diocese of Haiti; Companion Diocese of Ecuador Central; Christ Church, Sag Harbor; St. James', St. James; St. Andrew's, Saltaire; St. Ann's, Sayville;

**In the Anglican Cycle of Prayer this week** we pray for the Church of the Province of the Indian Ocean; and these Dioceses of Churches of the Worldwide Anglican Communion: Rio Grande (USA); Guadalcanal (Melanesia); Guatemala (Central America); Guildford (England); Guinea (West Africa); Gujarat (North India).

## — PARISH NOTICES —

**YOU ARE INVITED TO COFFEE HOUR** in the Lounge, immediately following the service. Hosting today are staff of the Thrift Store.

**WE WELCOME STEPHAN GARAMY** who will be substituting for Mark Engelhardt during the month of July.

**EPISCOPAL CHURCH WOMEN** will be collecting back-to-school supplies over the summer. Stores will soon be having sales on school supplies—please take advantage of these sales and help needy children get a start for the upcoming school year. Suggested items are new backpacks, lunch bags, pens, pencils, notebooks, crayons, markers, etc. Donations accepted now through 18 August. A collection box is located outside St. Edmund's Chapel Thanks for your support!

**MORE VOLUNTEERS ARE NEEDED TO STAFF OUR THRIVING THRIFT STORE.** Please speak with Brian if you are interested.

**PARISHIONERS AND GUESTS ARE REQUESTED TO NOT BRING FOOD OR DRINK INTO THE WORSHIP SPACES** (Church and Chapel) at St. Peter's. Thanks!

*The Flowers at the Altar today are given to the Glory of God  
and in loving memory of Gilbert R. Derle.*

# The Holy Eucharist: Rite II

## The Word of God

Voluntary

Announcements

Hymn at the Procession

*The Hymnal 1982, #372*

Praise to the living God!

*Leoni*

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Song of Praise

*The Hymnal 1982, S 91*

Lord, have mercy

Healey Willan

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation is seated for the Lessons.*

## The Lessons

**The First Lesson:** II Samuel 5:1-5, 9-10

*Lector* A reading from the Second Book of the Prophet Samuel

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all

the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

*Lector*           The Word of the Lord.  
*People*           **Thanks be to God.**

**Psalm 48** *Said by All*

- Leader* 1 Great is the Lord, and highly to be praised\*  
*All*           **in the city of our God is his holy hill.**
- 2 **Beautiful and lofty, the joy of all the earth, is the hill of Zion, \***  
          **the very center of the world and the city of the great King.**
- 3 **God is in her citadels; \***  
          **he is known to be her sure refuge.**
- 4 **Behold, the kings of the earth assembled \***  
          **and marched forward together.**
- 5 **They looked and were astounded; \***  
          **they retreated and fled in terror.**
- 6 **Trembling seized them there; \***  
          **they writhed like a woman in childbirth,**  
          **like ships of the sea when the east wind shatters them.**
- 7 **As we have heard, so have we seen,**  
          **in the city of the Lord of hosts, in the city of our God; \***  
          **God has established her for ever.**
- 8 **We have waited in silence on your loving-kindness, O God, \***  
          **in the midst of your temple.**
- 9 **Your praise, like your Name, O God, reaches to the world's end; \***  
          **your right hand is full of justice.**
- 10 **Let Mount Zion be glad**  
          **and the cities of Judah rejoice, \***  
          **because of your judgments.**
- 11 **Make the circuit of Zion;**  
          **walk round about her; \***  
          **count the number of her towers.**
- 12 **Consider well her bulwarks;**  
          **examine her strongholds; \***  
          **that you may tell those who come after.**
- 13 **This God is our God for ever and ever; \***  
          **he shall be our guide for evermore.**

**The Epistle:** 2 Corinthians 12:2-10

*Lector*           A reading from the Second Letter to the Corinthians

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but

on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

*Lector*           The Word of the Lord.  
*People*            **Thanks be to God.**

*The congregation stands for the Hymn at the Gospel Procession*

**The Hymn at the Gospel Procession**

*The Hymnal 1982, #707*

Take my life and let it be consecrated

*Hollingside*

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
 Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

## **The Gospel:** Mark 6:1-13

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*          **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

*Celebrant*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

## **The Sermon**

The Reverend Doyle Dietz Allen

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**  
**For us and for our salvation**  
he came down from heaven:  
**by the power of the Holy Spirit**  
he became incarnate from the Virgin Mary,  
and was made man.

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**  
**On the third day he rose again**  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

### *Celebrant*

Ever present God, you come to us through the teaching of your Son Jesus Christ, risen and manifest in every place and time. Grant that our eyes and ears may be open to his wisdom and his healing, that we may be sent forth in his name to do the work that he calls us to do, as we pray: To you we lift up our eyes, for your power is made perfect in our weakness.

### *Intercessor*

Gracious God, you have given authority to your Church over many things that threaten your creation: Grant us the grace of your Spirit, that we may teach with Christ's wisdom and perform his deeds of power for the healing of the world.

To you we lift up our eyes,

**for your power is made perfect in our weakness.**

Let our nation hear the words of your prophets to reveal our impudence and stubbornness and to change our hearts. Give us just and compassionate leaders and protect our bulwarks and strongholds, that we may be a people of hospitality, welcoming your work of reconciliation and obeying your right hand of justice.

To you we lift up our eyes,

**for your power is made perfect in our weakness.**

Let your compassionate spirit go forth throughout the world to comfort and uphold all who suffer any form of weaknesses, insults, hardships, persecutions, and calamities, that they may be upheld by your strength and justice.

To you we lift up our eyes,

**for your power is made perfect in our weakness.**

Enable this community to see and to hear heavenly things and to treasure the mystery of your revelation so dearly that we may recognize and accept the unexpected gifts offered to us by our neighbors, family, and friends.

To you we lift up our eyes,

**for your power is made perfect in our weakness.**

Strengthen us humbly to persevere through our tribulations, O God, and heal all who need your gift of mercy, especially Abigail, Angie, Anna, Anne, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, Dave, David, Diane, Don, Donna, Doug, Elinor, Gary, Greg, Heidi, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Paul, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, and Vincent. We thank you for your goodness revealed in all the blessings of life. Receive into Paradise all who have died.

To you we lift up our eyes,

**for your power is made perfect in our weakness.**

*Celebrant*

Let your infinite grace, O Father, free us from all attachment, cynicism, and fear, that we may participate in your universal mission of teaching and healing through the reconciling Spirit of your Son, Jesus Christ our Savior. **Amen.**

### **The Confession of Sin and Absolution**

*Celebrant*

Let us confess our sins against God and our neighbor.

*All*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant*

The peace of the Lord be always with you.

**People**

And also with you.

### **The Birthday Prayer**

Watch over your child, O Lord, as *his* days increase; bless and guide *him* where *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if he fall; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. **Amen.**

### **The Prayer for a Marriage Anniversary**

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Holy Communion

*The congregation stands for the Hymn.*

## The Hymn at the Offering

The Church's one foundation

*The Hymnal 1982, #525*

*Aurelia*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
2 and to one hope she press - es, with ev - ery grace en - dued.  
3 and soon the night of weep - ing shall be the morn of song.  
4 and the great Church vic - to - rious shall be the Church at rest.  
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

## The Great Thanksgiving, Eucharistic Prayer A

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The melody is simple and hymn-like, with a final double bar line.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*The people stand or kneel.*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**

## **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

# The Fraction Anthem

David Hurd

Lamb of God

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*In the Episcopal Church, all baptized persons are invited to receive Holy Communion.*

*After Communion, the Celebrant says*

Let us pray.

*All say together*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The congregation is seated. Those persons desiring Unction should move to the Lady Chapel.*

## The Blessing

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## The Hymn at the Procession

O beautiful for spacious skies

*The Hymnal 1982, #719*

*Materna*

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
 who more than self their coun - try loved, and mer - cy more than life!  
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903).

## The Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

## Closing Voluntary

### — For the Service —

Celebrant and Preacher - The Reverend Doyle Dietz Allen

Lector - Lynn Hajek

Eucharistic Minister - Betsy Mayo

Organist and Choirmaster - Stephan Garamy

Ushers - Linda and Bruce Rauch

Altar Guild - Kathy Birch, Joan Derle, Laura McLaughlin, Susan Rock

## ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 South Country Road + Bay Shore, New York 11706

Phone 631-665-0051 FAX 631-665-0052

[www.stpetersbayshore.org](http://www.stpetersbayshore.org)

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Reverend Doyle Dietz Allen

Mark Engelhardt

Marc Johnston

*Presiding Bishop*

*Diocesan Bishop*

*Assistant Bishop*

*Assisting Bishop*

*Assisting Bishop*

*Priest-in-Charge*

*Associate for Administration, Liturgy, and Music  
Business Administrator, Protempore, and Treasurer*

### The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Stephanie Campbell

Laura McLaughlin

Lisa Hallett

Nancy Maia



### Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach.*